

Uec-11074  
19/7/17

# MAHARSHI DAYANAND UNIVERSITY, ROHTAK

(A State University established under Haryana Act No. XXV of 1975)

'A' Grade University Accredited by NAAC

Registered

No. CB-XIV/164/2017/ \_\_\_\_\_

To

Dated: \_\_\_\_\_

The Principal,  
Govt. College, Matanhail,  
Distt. Jhajjar.

**Sub: Grant of Extension/continuation in provisional affiliation for B.Sc. (Medical) and B.Sc. (Non-Medical) 3<sup>rd</sup> year course and its continuation in 1<sup>st</sup> year and 2<sup>nd</sup> year with existing intake of 20 and 60 seats respectively w.e.f. the session 2017-18 at Govt. College, Matanhail, Distt. Jhajjar.**

Sir/Madam,

I am directed to inform you that on the basis of the Report of the Inspection Committee dated 22.06.2017, the Vice-Chancellor has been pleased to grant Extension/Continuation in Provisional affiliation for the following Course(s):-

- 1 Extension/continuation in provisional affiliation for B.Sc. (Medical) 3<sup>rd</sup> year course and its continuation in 1<sup>st</sup> year and 2<sup>nd</sup> year with existing intake of 20 seats w.e.f. the session 2017-18.
2. Extension/continuation in provisional affiliation for B.Sc. (Non-Medical) 3<sup>rd</sup> year course and its continuation in 1<sup>st</sup> year and 2<sup>nd</sup> year with existing intake of 60 seats w.e.f. the session 2017-18.

The above Extension/Continuation in provisional affiliation is further subject to fulfillment of all shortcomings/conditions mentioned in the report (copy enclosed) and send compliance the same well before the start of academic session 2017-18 for further verification by the University.

Yours faithfully,

Encl: As above.

Endst. No. CB-XIV/164/2017/ 9823-29

*Sd/-*  
Superintendent (Colleges)  
For Dean, Colleges Dev. Council  
Dated: 18.7.17

Copy of the above is forwarded to the following for information and necessary action:

1. Controller of Examinations, M.D. University, Rohtak.
2. Director, Computer Centre, M.D. University, Rohtak.
3. A.R./D.R./Incharge(R-II/Secrecy/R&S/Acad./Conduct), MDU, Rohtak.

*[Signature]*  
Superintendent (Colleges)  
For Dean, Colleges Dev. Council

*[Signature]*  
19/7

*[Signature]*  
SA/CO  
\*