

Serial No .....

(General)

Z-845-5000-MDU Press, Rohtak

**MAHARSHI DAYANAND UNIVERSITY, ROHTAK**  
**APPLICATION FORM FOR ALL TEACHING POSTS AND CLASS 'A'**  
**NON TEACHING POSTS**

A signed passport  
size recent  
photograph of  
the candidate duly  
attested by a  
gazetted officer  
must be pasted  
here

Application No. ....  
(To be filled in by the office)

**NOTE :**

- i) The application form and the bio-data should be properly filled in completely.
- ii) Attested copies of all Certificates/Testimonials should be attached. Originals will have to be shown at the time of the interview.
- iii) This application should be accompanied by the University Receipt/Bank Draft of the value of Rs. 500/- (Rs. 125/- for SC/BC) made in favour of Finance Officer/Registrar, M.D. University, Rohtak payable at SBI, M.D. University Branch (CODE - 4734) Rohtak.
- iv) Persons in employment should send their applications through their employer. They may, however, send a copy in advance, but it must be on the prescribed form and accompanied by prescribed application fee, copies of certificate/testimonials etc.
- v) Incomplete form and those received after the expiry of prescribed date will not be entertained and will stand rejected summarily.
- vi) Only eligible candidates should apply for the position /post.
- vii) Use separate form for each position/post.
- viii) Prescribed qualifications may be seen on the University website [www. mdurohtak.com](http://www.mdurohtak.com).

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1. a) Post applied for \_\_\_\_\_ Dept. \_\_\_\_\_  
(Give the full and correct name of the post)

b) Advertisement No. \_\_\_\_\_

c) Specialization applied for as per Advt. \_\_\_\_\_

d) Date of attaining eligibility for the post and ground thereof. \_\_\_\_\_

2. a) Name in Full (in block letters) \_\_\_\_\_

b) Father's Name \_\_\_\_\_

c) Mother's Name \_\_\_\_\_

3. a) Present Postal Address \_\_\_\_\_

b) Permanent Address \_\_\_\_\_

c) Phone No. with STD Code \_\_\_\_\_  
Mobile No. \_\_\_\_\_

d) E-mail Address \_\_\_\_\_

4. a) Date of Birth \_\_\_\_\_

b) Age as on last date of receipt of application (..... Year..... Months)

c) Place of Birth \_\_\_\_\_

5. a) Nationality of candidate \_\_\_\_\_  
 b) Do you belong to SC/BC/Ex-Service-  
 man/Physically Handicapped category? \_\_\_\_\_  
 (If yes, attach a certificate from the competent authority)  
 c) Male/Female \_\_\_\_\_  
 d) Marital Status (Married/Unmarried) \_\_\_\_\_  
 (If married, Whether you have more than one living wife/husband)  
 (say Yes or No) \_\_\_\_\_
6. a) Present employment, if any, with pay & grade \_\_\_\_\_  
 (State whether on adhoc/temporary/probation/permanent) \_\_\_\_\_  
 b) Date of next increment \_\_\_\_\_  
 c) Name of Employer \_\_\_\_\_  
 d) Have you obtained prior permission of your  
 present employer for submitting this application? \_\_\_\_\_  
 e) Basic pay acceptable, if selected \_\_\_\_\_  
 f) Period required for joining the posts  
 if appointed. \_\_\_\_\_
7. a) What is your mother tongue? \_\_\_\_\_  
 b) Name the languages both Indian & Foreign which you can read, write and/or speak. Give particulars  
 and examination(s), if any, passed in each.

Read only	Speak only	Read & Speak	Read, Write & Speak	Examination(s) Passed

8. a) Have you ever been disqualified from  
 appearing in any University Examination/  
 undertaking University work (Say Yes or No) \_\_\_\_\_  
 b) Are you a dismissed employee? (Say Yes or No) \_\_\_\_\_
9. Bank Draft(s) Nos.....Date ..... Amount Rs. ....

OR

University Receipt No. .... Date ..... Amount Rs. ....

**ORIGINAL UNIVERSITY RECEIPT MUST BE ATTACHED WITH THIS APPLICATION**

10. **REFERENCES** : (These persons should be professionally competent, who are well acquainted with some  
 aspect of the applicant's training accomplishment, capabilities and character but must not be related to the  
 candidate. Two references should be listed and atleast one of them should be a citizen of India. For applicants  
 having done Post Graduate or Post doctoral research, the Research Supervisor must be listed.)
- i) Name \_\_\_\_\_  
 Occupation or Position \_\_\_\_\_  
 Address \_\_\_\_\_

ii) Name \_\_\_\_\_  
 Occupation or Position \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**11. Educational Qualifications (from Matriculation onwards)**

Exam. Passed	Subject	Univ./ Board	Year of Passing	Class or Division	Max. Marks	Marks Obtained Obtained (Accurate)	% of Marks	Distinctions, if any
Matric								
Hr. Sec./ Pre-Univ./ Inter/10+2								
B.A./B.Sc./ B.Com.								
M.A./M.Sc./M.Com.								
M.Phil.								
Ph.D (Date of Regn. of Ph.D.)								
NET/SET/etc.								
Any other exam.								

**Note:- Attested copies of certificates in support of qualifications be attached with this application.**

12. Topic of Research in Ph.D. ....  
 ....

13. Field of Specialization .....  
 .....

14. Employment : - Give particulars concerning all periods of employment, including professional nature

Name of Employer/ Institution	Designation of the Post held and its pay scale	Duration of appointment		Basic Pay & allowances separately	Reasons for leaving
		From	To		

15. Total experience : (for teaching position/post)

Teaching Experience (To be mentioned from the date of meeting the eligibility requirement for the post applied.

Post held	Name of the College/Institution	Nature of Post Whether permanent/ Regular/ Adhoc/ Contractual with pay scale/Consolidated Salary	From	To	Total			UG Experience	PG Experience
					Yrs.	M	D		

**Research**

Post held	Name of the College/Institution	Research					Guiding Research					
		From	To	Total			From	To	Total			
				Yrs	M	D			Yrs	M	D	

16. \*List of Publication :-

Publication A.	Published B.	Single co-authorship C.	Inter-National Journals D.	National Journals E.	State Journals F.
1. a) Books b) Chapters					
2. Papers					
3. Abstracts					
4. Journals					
5. Patents					
6. Fabrications					

\*Attach a list of Publications in respect of each category mentioned above.

17. No. of Symposia/Conferences/Work-shops/Seminars/Committees attended.

National .....

International .....



**BRIEF SYNOPSIS OF QUALIFICATIONS & EXPERIENCE**

(Must be filled up neatly and accurately for consideration by the Screening Committee for determining eligibility)

Sr. No./Appl. No. .... Advt. No. .... Name of the Candidate ..... Name of the Post. ....  
 Department ..... Specialization applied for ..... Date of Birth .....

**Educational Qualifications from Matric onwards**

Exam Passed	Division/ Class	% of Marks (accurate)	Year	Board/University	Field of Specialization	Publication, if any			
						Books	International Journals	Natuional Journals	State Journals
1	2	3	4	5	6	7	8	9	

**EXPERIENCE**

(to be given w.e.f. the date of eligibility as Lecture/Assistant Professor)

Post Held	Institution	Period				Present designation basic pay and pay scale	If Selected Basic pay acceptable	Remarks if any	
		From	To	Total					
				Year	Month				Days
1	2	3	4	5	6	7	8	9	10

Recommendation of the Screening Committee regarding eligibility.

(Signature of the applicant)

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Price Rs. 25/- (SC/BC ONLY) Z-845-5000-MDU Press, Rohtak

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