

**MAHARSHI DAYANAND UNIVERSITY ROHTAK  
(OFFICE OF CHIEF WARDEN (GIRLS))**

No. CW/169-249

Dated 28.5.2019

Ucc-1503  
10/6/19 To

All the Heads/Directors/Director UCC,  
University Teaching Departments/Institutes,  
M. D. University,  
Rohtak.

**Sub:-Admission in various University Girls' Hostels for the session 2019-2020.**

Sir/Madam

The applications for girls' hostels are invited for hostel accommodation for the session 2019-2020.

**Submission for admission forms**

The admissions in the hostel will be made through the concerned HOD/Director. The HOD/Director will forward lists of the students applying for the admission to hostels strictly in the basis of distance and academic merit. The distance will be measured from the residential address city/village as mentioned in the admission form and on the basis of residential proof.

Each admitted student to bring her parents, mother and/or father, along with their Aadhar Card and two recent collective photographs in the concerned department. However, if mother/or father are not alive, their death certificate must be attached. In this case the applicant can bring her sister/guardian along with her Aadhar card and two recent collective photographs to the department in which she has taken the admission.

All columns have to be filled in which correct information.

Each admitted student has to attach residential proof in the form of - viz. Aadhar card, voter card, driving licence, ration card etc. This is mandatory.

Each admitted student has to attach undertaking against ragging.

Each admitted student has to attach undertaking following hostel rules.

Each admitted student should bring six passport sizes of latest photographs.

**Allotment :**

- a) All rights of admission to the university girls hostels are reserved with the Chief Warden(Girls)
- b) Rooms will be allotted by the Warden countersigned by the Chief Warden according to the rules prescribed in HBI of hostels.
- c) Three (3) seats are reserved for foreign students in each hostel and 20% seats are reserved for SC/ST students in each university hostel.
- d) Fresh/Junior students shall be put in the dormitories.
- e) Without the recommendations of the HOD, no student would be admitted in the hostel. All the applications must reach the concerned hostel warden office within 10 days of the admission in the department.

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- f) A resident can not shift from her allotted room without the permission of the Warden/Chief Warden.
- g) Residents shall be in their rooms during night time and will not move to other rooms for sleeping without the permission of the Warden,
- h) In case possession of the rooms is not taken within a period of 15 days, admission will be cancelled and fee will not be refunded in any case.

You are, therefore, requested to supply the **Merit List** along with permanent home address of the students desirous for seeking hostel accommodation.

The **academic merit** as well as **distance factor** should be taken into consideration while preparing the **Merit List**.

The **Merit List** of only those students should be prepared for admission to hostel where Villages/Towns are more than 30 Kms away from the University and who are not entitled to avail themselves of bus pass facility.

20% seats are reserved for SC/ST students.

Filled application form alongwith required documents Aadhar card, address proof, driving licence, ration card etc. should be sent to the hostel where seats are allocated for the department.

Day scholars, evening students, students of correspondence courses diploma/certificate / 2<sup>nd</sup> P.G., college students, casual students are not eligible for the admission of the hostels.

The Ph.D students are eligible to get admissions in university girls hostels who have been availing scholarship/fellowship from any recognized funding Govt. Institutions. HODs / Directors are required to recommend the case of only those Ph.D scholars whose attendance in the department / institute is compulsory. Research scholars have also to fill and additional form Annexure "A" which is available in the office of hostel warden for their admission in the university hostel alongwith the following documents : details of attendance register, detail of fellowship, aadhar card, registration proof.

The **Merit List** of all such candidates should be sent in **one lot** immediately after the admissions are over.

The allotment of seats for various Departments in different Hostels is enclosed herewith.

Your kind cooperation is solicited for smooth completion of the process of hostel admissions.

This may be treated as **Most Urgent**.

Yours sincerely



Chief Warden (Girls)

Endst. No. CW/2019/ 169-249 Dated 28.5.2019

Copy of the above is forwarded to all Wardens of Girls Hostels, M.D. University Rohtak for information and necessary action.

Chief Warden (Girls)

## NARMADA HOSTEL (GH-2) Capacity-240

<b>Dept. of Statistics</b>	
	M.SC STATS -I
	M.SC STATS -II
<b>Dept. of Law</b>	
	LLB-III
<b>Dept. of Journalism &amp; Mass Communication</b>	
	M.A-I
	M.A. II
<b>Dept. of Education</b>	
	M.A. -I
	M.A.-II
	M.ED
<b>Dept. of Music</b>	
	M.A.-1 Yr. & II Yr. (Vocal + Instrumental)
<b>Dept. of Sanskrit/Pali/Prakrit</b>	
	M.A.-I & II
<b>Dept. of Engineering and Technology</b>	
	M.Tech-I & II (All subjects)
<b>Dept. of Comp. Sc. &amp; Applications</b>	
	M.Tech-I & II
<b>Dept. of Physical Education</b>	
	Yoga Science
<b>Dept. of Genetics &amp; Forensic Science</b>	
	M.SC.-II, M.SC. Forensic Science-II
<b>Dept. of Political Science</b>	
	M.A.-I & II
<b>Dept. of Sociology</b>	
	M.A.-I

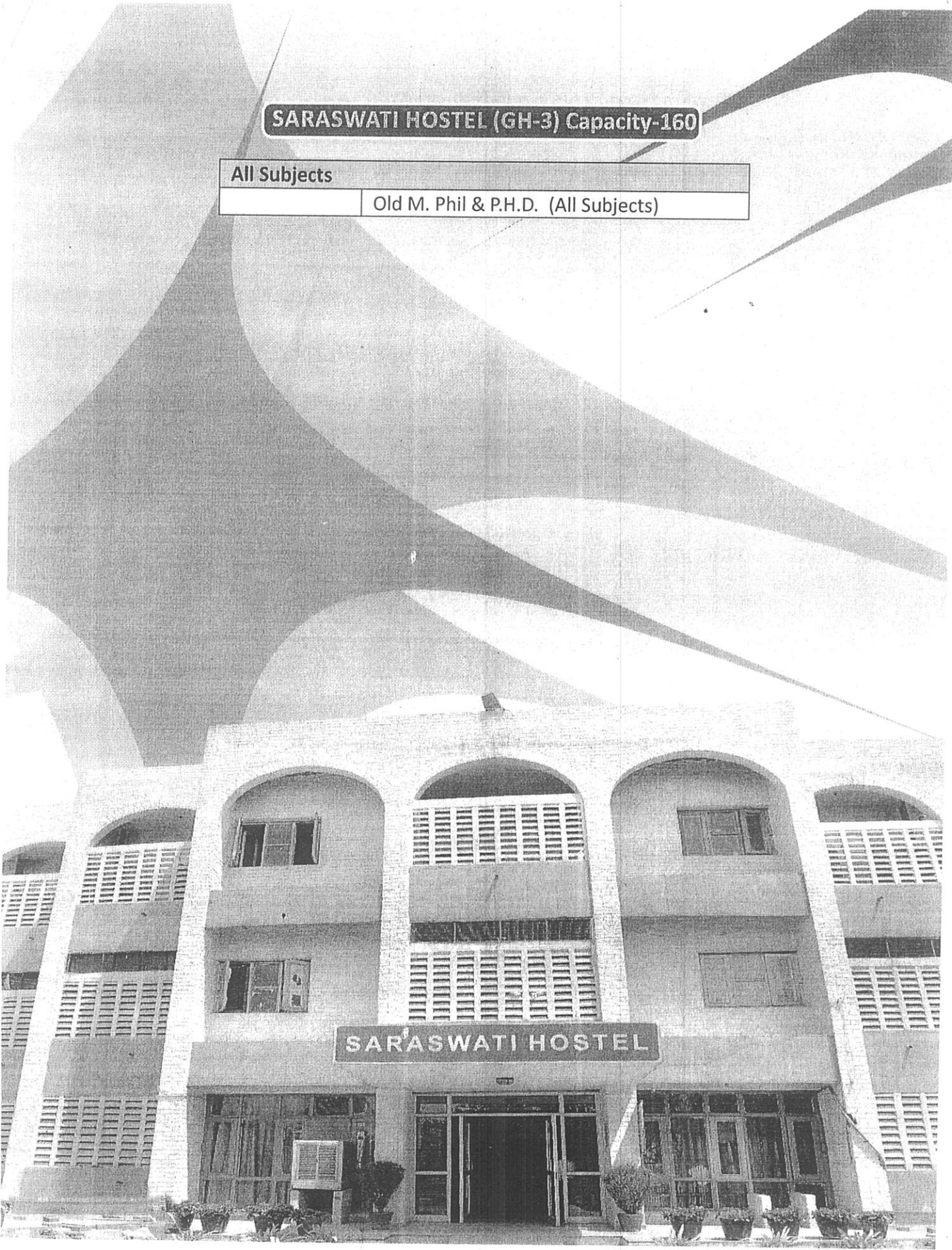
NARMADA GIRLS' HOSTEL



**SARASWATI HOSTEL (GH-3) Capacity-160**

**All Subjects**

Old M. Phil & P.H.D. (All Subjects)



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**GODAVARI HOSTEL (GH-5) Capacity-60**

**WORKING WOMEN HOSTEL**

**GODAVARI  
WORKING WOMEN HOSTEL**

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**SABARMATI HOSTEL (GH-6) Capacity-300**

**Concerned Department M.Phil/Ph.D (New Students)**

<b>Dept. of Engineering and Technology</b>		<b>Dept. of Law</b>	
	B.Tech.-III (C.S.+ECE+MEC. + EE+Civil+Bio-Tech.)		LLB-IV
<b>Dept. of Food Technology</b>		<b>Dept. of Botany</b>	
	MSC. Food Tech-I & II		Botany - I & II
<b>Dept. of Genetics</b>		<b>Dept. of Physics</b>	
	MSc. (Genetics)- I		M.Sc. (Physics) -II
	M.Sc. Forensic Sc. I	<b>Dept. of Geography</b>	
<b>Dept. Zoology</b>			M.A.- Geography-I & II
	M.Sc. (Zoology)-I & II		M.A.- (Polulation Studies)
	M.Sc. (Geo-nomics)-I & II		M.Sc (Geo Informatics)



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**YAMUNA HOSTEL (GH-8)Capacity-240**

**Concerned Department M.Phil/Ph.D (New Students)**

<b>Dept. of Pharmaceutical Sciences</b>	
B Pharmacy-I	B Pharmacy-II
M. Pharmacy-I	M. Pharmacy-II
<b>Dept. of Fine Arts</b>	
M.A. (Fine Arts) Master of Visual Arts (6 Yrs. Integrated) 3rd to Final Year	
<b>Institute of Hotel and Tourism</b>	
MHM, MTM, BHM, BTM, Dip. in Food & Bever., Dip in Ser. Mgt., Dip in House Keeping Mgt., Dip in Front Office Operation Management- 1st and IInd	
<b>Dept. of Law</b>	
LLB.-V	
LLM.-II	
<b>Dept. of English</b>	
M.A. - I and Integrated - I	
<b>Dept. of Physical Education</b>	
M.P. Ed.-I & II	

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## MEGHNA HOSTEL (GH-7) Capacity-240

Old M.Phil all subjects

<b>Dept. of Law</b>	
	LLM-I
<b>Dept. of Micro Biology</b>	
	M. Sc. (Microbiology-II) M.Sc. (Biotechnology-II) M. Sc. (Microbial-II)
<b>Center for Biotechnology</b>	
	M. Sc (Bio-Tech-II) M. Sc (Agri.-biotech.-II) M. Sc. (Bio-Informatics-II)
<b>Center for Medical Bio – Technology</b>	
	M. Sc (Medical Bio-Tech-II)
<b>Dept. of Engineering &amp; Technology</b>	
	B.Tech-IV (EE+Civil+Bio-Tech.+ CS+ECE+MEC)
<b>Dept. of Biochemistry</b>	
	M.Sc. (Bio-Chemistry)-II
	M.Sc. (Clinical) -II

<b>Dept. of Psychology</b>	
	M.A-I
	M.A.-II
	P.G. Diploma in Guidance & Counseling
	P.G. Diploma in Psychology in organization
<b>Dept. of Sociology</b>	
	M.A.- II
<b>Institute of Hotel and Tourism</b>	
	MHM, MTM, BHM, BTM, Diploma in Food & Bever., Dip in Ser. Mgt., Dip in House Keeping Mgt., Dip in Front Office Operation Management – Illrd to Final



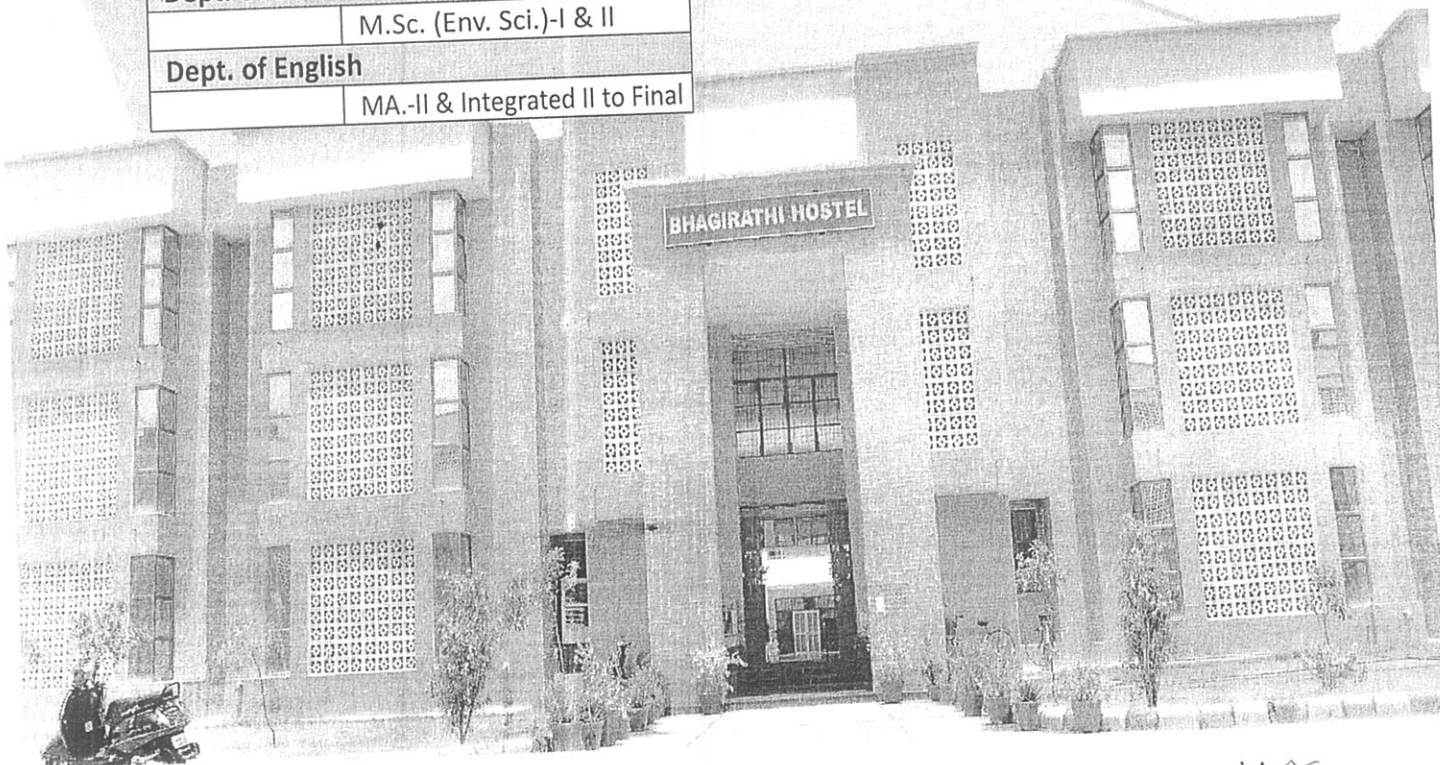


## BHAGIRATHI HOSTEL (GH-10) Capacity-300

### Concerned Department M.Phil/Ph.D (New Students)

<b>Centre for Bioinformatics</b>	
	M. Sc.-(Bioinformatics)-I
<b>Dept. of Micro Biology</b>	
	M. Sc (Microbiology)-I M.Sc. Micro biotechnology)-I
<b>Centre for Biotechnology</b>	
	M. Sc (Bio-Tech)-I M. Sc (Agri.-Biotech.)-I
<b>Dept. of Physics</b>	
	M.Sc.-I
<b>Dept. of Defense &amp; Strategic Studies</b>	
	M.A.-I & II
<b>Dept. of Pharmaceutical Sciences</b>	
	B Pharmacy-III & IV
<b>Dept. of Fine Arts</b>	
	M.A. (Fine Arts) Master of Visual Arts (6 Yrs. Integrated)-I & II
<b>Dept. of Hindi</b>	
	M.A.-I & II P.G.Diploma in Translation
<b>Dept. of Environ. Sci.</b>	
	M.Sc. (Env. Sci.)-I & II
<b>Dept. of English</b>	
	MA.-II & Integrated II to Final

<b>Dept. of Chemistry</b>	
	Chemistry-I & II
<b>Centre for Medical Bio – Technology</b>	
	M. Sc (Medical Bio-Tech)-I
<b>Dept. of Bio-Chemistry</b>	
	M.Sc (Bio-Chemistry)-I



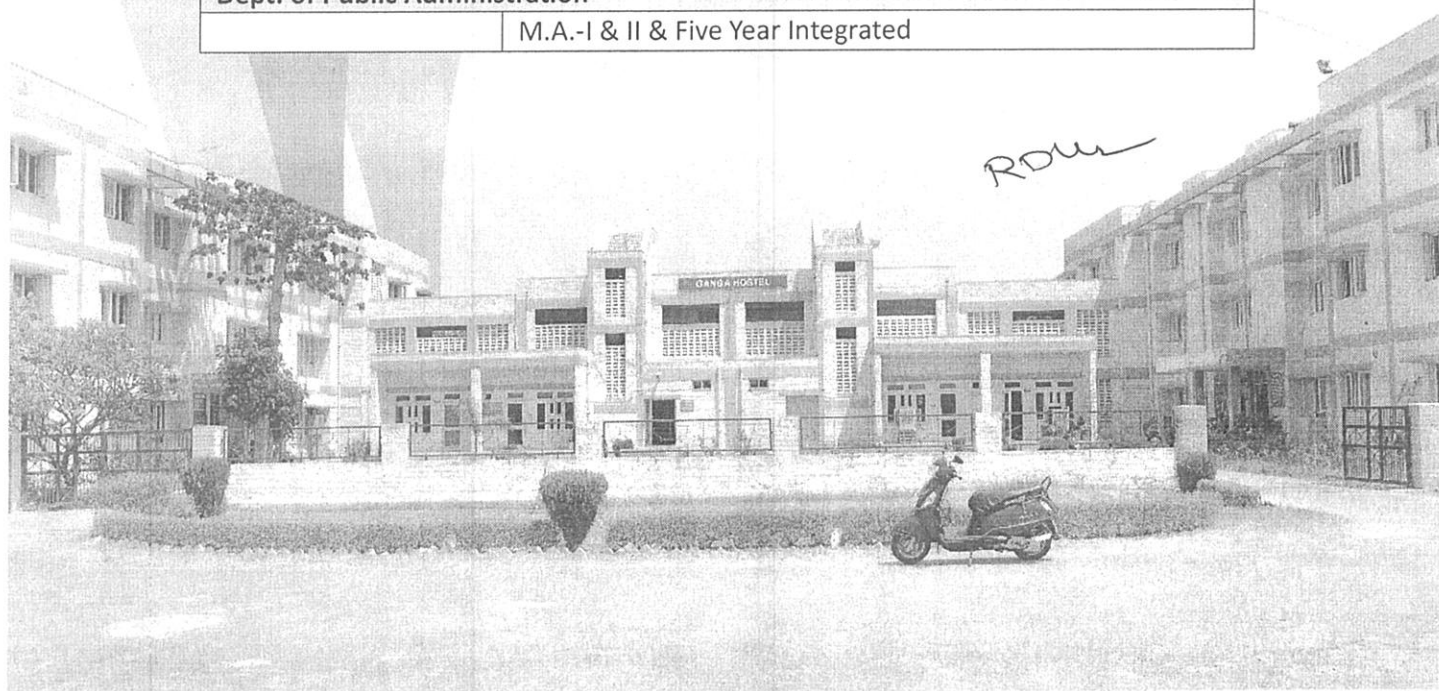
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## Distribution of Departments for the Session 2018-19

**GANGA HOSTEL (GH-1) Capacity-350**

**Concerned Department M.Phil/P.h.D (New Students)**

<b>Dept. of Engineering and Technology</b>		
	B.TECH-I (C.S + ECE+ MEC. + EE+Civil+ Bio-Tech.)	
<b>Dept. of Law</b>		
	LL.B- I	
<b>Dept. of Economics</b>		
	M.A.(ECO) –I & II Yr.	M.A.(Eco) 5 year Integrated
<b>Dept. of History</b>		
	M.A.-I	M.A.-II
<b>Dept. of Commerce</b>		
<b>Master in Retail Mgmt.</b>		
	M.Com-I, M.com-II	M.Com –Integrated
<b>Institute of Management and Studies</b>		
	MBA(Gen.)-1,MBA(Business Eco.-I) MBA(Hons)-I,MBA-II,MBA-III, MBA(5 Yr. Integrated)	
<b>Dept. of Maths</b>		
	M.Sc. Math-I (Integrated)	
<b>Dept. of Computer Sc. &amp; Applications</b>		
	MCA-I, II & III	
	M.Sc.-I & II	
<b>Dept. of Physical Education</b>		
	B.P. Ed - I	
<b>Dept. of Public Administration</b>		
	M.A.-I & II & Five Year Integrated	



## KAVERI HOSTEL (GH-4) Capacity-300

Concerned Department M.Phil/Ph.D (New Students)

<b>Dept. of Engineering and Technology</b>	
	B.Tech-IIInd (C.S + ECE+ MEC. + EE+Civil+ Bio-Tech.)
<b>Dept. of Law</b>	
	LL.B- II
<b>Dept. of Mathematics</b>	
	M.Sc (Maths)-I
	M.Sc (Maths)-II
	M.Sc (Maths with Computer Science)
	M.Sc Math (Hons) 5 Yr. Integrated Programme
	M.Sc (Integrated)
	M.sc Math (Integrated)
<b>Institute of Management and Studies</b>	
	MBA-IV, MBA-V, MBA(5 Yr. Integrated)
<b>Dept. of Library &amp; Information Science</b>	
	M.L.I. Sc. I & II
<b>Dept. of Physical Education</b>	
	B.P. Ed. II

