

All are cordially invited to 5-days Online International Seminar

on

**Spiritual and Scientific Dimensions of Various Rituals  
involved in the 16 Sanskāras**

To be organized by

**Maharshi Dayanand Saraswati Chair,  
Maharshi Dayanand University, Rohtak**



Maharshi Dayanand Saraswati  
(1824-1883)



**Maharshi Dayanand Saraswati Chair (UGC)  
Maharshi Dayanand University, Rohtak, Haryana**



## Date and Time of Seminar

**February 14, 2022 – February 18, 2022**

Indian Time: 5:00 PM to 7:00 PM

Mauritius Time: 3:30 PM to 5:30 PM

US New York Time: 6:30 AM to 8:30 PM

Canada (Ottawa) Time: 7:30 AM to 9:30 AM

UK Time: 11:30 PM to 1:30 PM

Germany Time: 12:30 PM to 2:30 PM

South African Time: 1:30 PM to 3:30 PM

Trinidad & Tobago Time: 7:30 AM to 9:30 PM

Suriname Time: 8:30 AM to 10:30 PM

Sydney, Australia: 10:30 PM to 12:30 AM

Guyana: 7:30 AM to 9:30 AM

New York & Eastern Time Zone: 6:30 AM to 8:30 AM

Los Angeles & Pacific Time Zone: 3:30 AM to 5:30 AM

**Registration is Free**

Google Registration Link for Seminar: <https://forms.gle/FQH9v3wRLFXET8Tx5>

Google meet link for Seminar: <https://meet.google.com/wht-uapm-jch>



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## COLLABORATORS

International Foundation for Vedic Science, Canada  
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Arya Sabha of Mauritius  
Nadi Vaidya Kayakalpa, India  
Indian Foundation for Vedic Science, India  
Arya Pratinidhi Sabha of Trinidad  
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**Introduction:** Modern age is the age of Science. Science has played the vital role in the making the modern society by way of developing the technological knowhow. In the other words, the main thrust of modern science has been towards the sanskāra of material things. The modern technique of refinement, modification, purification and processing the material things is known in Vedic science as Sanskāra. Charaka defines the term Sanskāra as under:

संस्कारो हि गुणान्तरधानमुच्यते ।

Sanskāra means inculcation of good values.

Thus we can say that modern science has given stress upon the sankāra of material things and developed a technology to promote the convenience and comfort of human beings. Here there is a basic difference in the concept of Vedic Science and modern science. Vedic science gave more thrust on the sanskāra of human beings as compared to material things. According to the Vedic science, a human being who has not undergone a certain process of sanskāras remains in his crude form and is recognized as no better than an animal. As such a human being is not considered to be the actual social being. In material things also we can see, so long as they are in their crude form, they cannot have their practical application. For their practical application, the material things have to undergo a particular sanskāra or processing. For instance, an oil in its crude form cannot be used to operate cars, buses and airplanes, but after undergoing the process of refinement it becomes usable. Thus the conversion of oil from its crude form to the refined form is known as technology. However, in the race for processing or refining material things, modern science has totally ignored the need for sanskāra of human beings for whom the entire technological knowhow is being developed. Vedic science in addition to the sanskāras of material things give stress upon the sanskāras of the human beings, as the primary aim of Vedic seers was to make human beings as knowledgeable beings endowed with high moral and spiritual values.

According to them, biological birth is not enough to make a person as human being. There is clear cut observation in the Vedic philosophy that every human being is born as śūdra (devoid of sanskāras of education etc.) from the womb of his/her mother. When he/she is subjected to sanskāras, a human being becomes attains second birth that transforms him into a real human beings called dvija.

जन्मना जायते शूद्रः, संस्कारैर्द्विज उच्यते ।

*janmamā jāyate śūdraḥ, sanskāraiḥ dvija jucyate.*

That is, by birth all human beings are born as Sudra. When subjected to Sanskāras (inculcation of moral values and education) a human being attains second birth and becomes a real human being.

Keeping in view the importance of Sanskāras in the life of a person, Maharshi Dayananda Saraswati (1824-1883) gave a stress upon the importance of sanskāras



and wrote Sanskāra Vidhi. Various rituals involved in the Sanskaras have some spiritual or scientific importance which are helpful in transformation of a human being. Keeping in view the same, the present seminar is going to be organized so that the spiritual and scientific significance of the various rituals involved in the 16 Sanskāras may be highlighted by the various scholars based upon their research work and experiences



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## The schedule of Program

Sr. No.	Date	Indian Time	Name of Invited Speaker	Topic
	14.2.2022	5:00 PM - 5:40 PM	<b>INAUGURAL SPEECH</b> <b>Prof. B.K. Kuthalia</b> <b>Former Vice-Chancellor</b> <b>Chairman, Haryana State Higher Education Council</b>	
1	14.2.2022	5:40 PM-6:20 PM	Prof. C. K. Bhardwaj	Genetic Engineering for would be Mothers
2		6:20 PM-7:00 PM	Arun Upādhyāy (Retd. IPS), Bhubaneswar	Pre-birth Sanskara
4	15.2.2022	5:00 PM-5:40 PM	Dr. Dev Sharma, Delhi	Vedic Genome Engineering (First Three Sanskāras)
5		5:40 PM-6:20 PM	Ravi Shankar, Delhi	Scientific & Spiritual Dimensions Pūmsvana Sanskāra.
6		6:20 PM-7:00 PM	Siddheshwar Shukla, Ghaziabad, UP	Scientific & Spiritual Dimensions of Annaprāsana Sanskāra
7	16.2.2022	5:00 PM-5:30 PM	Dr. Divyasri, Bangalore	An insight into the Ayurvedic and religious perspective of Jātakarma sanskāra
8		5:30 PM-6:00 PM	Dr. Narender Kumar, Delhi	Significance of Niṣkramaṇa Sanskāra
9		6:00 PM-6:30 PM	Nandkumar, Canada	Mundan Sanskāra
10		6:30 PM -7.00 PM	Dr. Comal Radhakeesoon, Mauritius	Relevance of Chudakarma and Karnavedha sanskar in baby designing
11	17.2.2022	5:00 PM-5:30 PM	Prof. Ranvir Singh	Upanayana Sanskāra



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12		5:30 PM-6:00 PM	Dr. Ramchander, Kurukshetra	Spiritual Significance and Relevance of Vedarambha Sanskara
13		6:00 PM-6:30 PM	Alka Arya, Delhi	“Vedarambh Sanskar close affinity with Vānaprastha Sanskāra” How to convince 2022 youth with fire for knowledge
		6:30 PM – 7:00PM	Dr. S. C. Sharma, USA	Vivāha sanskāra and Medical Eugenics
14	18.2.2022	5:00 PM-5:30 PM	Harsh Dev, Meerut	Scientific & Spiritual Dimensions of Vivaha Sanskāra
15		5:30 PM-6:20 PM	Prof. Ravi Prakash Arya	Scientific Significance of Saptapadi in Vivāha Sanskāra
16		6:20 PM-7:40 PM	Dr. Narender Kumar	Significance of Samnyāsa Sanskāra
17		6:30 PM -7.00 PM	Wirdjanand Autar, Suriname, South America	Antyeṣṭhi Sanskāra

**Convenor**  
Prof. Ravi Prakash Arya  
Maharshi Dayanand Saraswati Chair  
Maharshi Dayanand University, Rohtak



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