



MAHARSHI DAYANAND UNIVERSITY ROHTAK

(‘A⁺’ Grade University Accredited by NAAC)

Vivekananda Library



Dr. Satish Kumar Malik
University Librarian

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To

The Publishers/Booksellers

**Subject: 5th MDU Book Fair at Maharshi Dayanand University, Rohtak, from
November 09 to 11, 2022.**

Dear Sir(s),

The Maharshi Dayanand University, Rohtak, is a State University established under the Haryana State Legislature Act 25 of 1975, christened after a renowned social reformer of the country. We have been accredited Grade ‘A⁺’ by the National Assessment and Accreditation Council (NAAC).

In pursuance of its commitment to promote reading habits in readers, and to celebrate Azadi Ka Amrit Mahotsav, Vivekananda Library, Maharshi Dayanand University, Rohtak, is going to organize a book fair from November 09-11, 2022 from 10.00 am to 5.00 pm at its Tagore Auditorium.

An event like this Book Fair provides ample opportunities for publishers/distributors to display their current publications directly to the teachers, students and the public at large. **You are also requested to exhibit the literature on the freedom movement.** Besides our campus community, we have also invited many educational institutions to visit the fair and purchase books under one roof. Book fair Registration Form, exhibition fee details and other terms and conditions for participation are enclosed for your convenience.

We hope you will participate in the book fair and make the event a grand success.

Yours sincerely,

(Satish Kumar Malik)
University Librarian



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Registration Form

5th MDU Book Fair

November 09 - 11, 2022

Company Profile:

Name of the Firm (in BLOCK letters) _____

Head of the Firm (Dr./Mr./Mrs.) _____

Telephone No. _____ Mobile _____ Fax _____

E-mail _____ Website _____

Address _____ Pin _____

Authorized Person for the Stall:

Dr./Mr./Mrs. _____

Designation _____ Telephone _____ Mobile _____

E-mail ID: _____

TAN/PAN Number of the firm

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Booking Details Number of Stalls required _____

Additional Tables Required One Two

Payment Details:

Cash Deposit Receipt Number _____ Date _____ Amount _____

OR

Demand Draft Number _____ Date _____ Amount _____

Bank Name _____

**(Bank Draft must be in favour of “Director, Youth Welfare, M.D. University, Rohtak” payable at Rohtak)
We have read the "Terms & Conditions" attached and agreed to abide by them.**

The application will be submitted to the Director, Youth Welfare, M. D. University, Rohtak, after approval of the University Librarian.

Date: _____

Authorized Signatory _____

Approved by _____

General Terms and Conditions for Participation in the 5th MDU Book Fair

1. Participation in the Fair is open to publishers, book distributors, booksellers and dealers on the prescribed form/application only.
2. The organizer reserves the right to alter the dimensions of the stands/stalls without assigning any reason thereof, and its decision shall be final and binding on the participants.
3. **Booking of stands/stalls will be made on receipt of the prescribed application form, duly completed, together with a non-refundable fee of Rs. 5500/- in the form of Cash Receipt (cash may be deposited with the office of the Director, Youth Welfare) or Bank Draft towards the full payment of the rent of the stand/stall in favour of “Director, Youth Welfare, M.D. University, Rohtak” payable at Rohtak, before 07th November 2022. If any participant demands an additional table, a sum of Rs.1000/- per table will be charged.**
4. The organizer will arrange to decorate the site and provide a stall to each participant having four tables with white sheets thereon and two chairs.
5. **Though the University may provide tea or snacks to the participants free of cost onsite, the participants will have to make their own arrangements for their meal(s) etc. at their own cost. However, University may provide accommodation in its Guest House/Transit Hostel if available to the representatives of publishers/vendors for their night stay at rates as applicable to employees of other universities. They may be allowed to have their breakfast, lunch and dinner in the University Guest House/Canteen in the Students Activity Centre at the rates applicable to the employees of other universities.**
6. The application, on being accepted by the organizer, will be considered as an agreement (under the accepted terms) between the participant and the organizer subject to space availability.
7. Applications received may be considered subject to space availability and on a first-come-first-served basis, as per the waiting list.
8. Use of polythene is prohibited. As such, all participants shall observe this strictly.
9. Participants will be given possession of the stalls on November 08, 2022, at 3.00 p.m. The participant shall be obligated not to vacate the space of the stall in full, before the end of the breakdown period that is on the last day of the Fair. Participants will have to vacate the stall on the last day of the Book Fair by evening or by the next morning.
10. It shall be the responsibility of the participants to remove all exhibits, tools and other materials at the end of the Fair and leave the stalls in the same condition in which they were allotted to them. In case any panels, racks, tables or any other item provided is found to be broken/not further useable or missing, the cost of those items has to be paid by the respective participants.
11. No encroachment or extension in the passages shall be allowed. Participants are, therefore, advised to arrange the display within the space allotted to them.
12. While the organizer will carry out general cleaning, the participants shall be responsible for the cleanliness and tidiness of the stalls at all times during the period of the Fair.
13. While there will be no restriction on putting up relevant banners, posters, etc., on or within a stall, nothing will be allowed to be displayed outside the stall.

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14. The sale of books and other reading materials will be permitted as per University terms and conditions. No book or material forbidden by the law, including the violation of the copyright act, shall be displayed or sold. However, the participant shall solely be responsible for any violation in this regard, and the organizer shall not be liable for such violation. The participant shall indemnify the organizer from and against all proceedings and expenses whatsoever in consequence of any such violation.
15. Participants playing audio or video cassettes at the stalls should ensure that the decibel level of sound does not cause any annoyance to either the neighbouring participants or the visitors. The organizer will be the sole judge to decide whether there is any annoyance to other participants or the visiting public and can prohibit such participants from playing such audio/video.
16. The participant shall bear sole responsibility to ensure his/her own exhibits against damage incurred due to burglary, riots, strikes, theft, fire and water damage, and against damage incurred in transit to and from the Fair. It is the exclusive and absolute responsibility of the participant(s) to ensure their exhibits as well as their own and hired stand equipment and stock against break-in, theft and damage by fire and other natural calamities during the Fair. The organizer shall not be liable to pay any damages for the loss incurred due to any reason, including natural calamities. The organizer shall be entitled, but not obliged, to inspect such policy before handing over possession of the stalls. In case of a claim against the organizer, the participants(s) shall indemnify the organizer.
17. While the organizer will provide round-the-clock security arrangements at all the stalls during the Fair, the organizer would not be liable for the loss or damage to the goods and property of the participants. They are advised not to leave their stalls unattended during the Fair Timings.
18. No goods or displays may be removed during the Fair without the written permission of the organizer.
19. Every day during the Book Fair, Participants will be allowed to enter the venue after 9.00 a.m. and shall have to vacate the hall latest by 5.30 p.m.
20. In the event of a natural disaster or if circumstances so warrant, the organizer reserves the right to postpone, alter or cancel the Fair. If the Fair is cancelled before the inauguration, rentals collected shall be refunded at the earliest possible after making the necessary deductions as decided by the organizer.
21. Once the participant makes the stall booking, the same cannot be cancelled or altered by the participant. No refund of rent shall be made or adjusted against any other forthcoming fair under any circumstances.
22. Any dispute or claim arising out of the participation in the Fair shall be subject to the exclusive jurisdiction of the Rohtak Courts.
23. For further assistance, please get in touch with Mr. Roop Kishore, Assistant Librarian (M) +91 98027 34134 or Mr. Balvinder Kumar, Assistant Librarian (M) +91 90687 67770 or write us at librarian@mdurohtak.ac.in.

Any of the terms and conditions mentioned above may be relaxed or modified at the discretion of the Competent Authority of Maharshi Dayanand University, Rohtak, whose decision will be final and binding on the Participant(s).

(University Librarian)