



MAHARSHI DAYANA ND UNIVERSITY, ROHTAK

(A State University Established Under Haryana Act No. xxv of 1975)

'A+' Grade University Accredited by NAAC

University Outreach Programme



Email: uop@mdurohtak.ac.in

UOP: 23/136

Dated: 16/8/2023

To

All HODs/Directors,
University Teaching Departments /Institutes and CPAS Grugram,
M.D.University, Rohtak

Sub: Extension of enrolment deadline for 'Green Volunteer Scheme'.

Dear Sir/Madam,

In continuation with the earlier letter no 23/131 Dated 19.07.2023, it is to inform you that the last date for submission of Green Volunteers form (GVS) in the office of Director, University Outreach Programme is extended up to 31.08.2023.

You are requested to kindly inform the interested students and forward the application form (GVS) to the Director, University Outreach program latest by 31.08.2023.

All the details have already been sent along with the letter no. 23/131 dated 19.07.2023. However, the application form is again attached along with the letter.

Thanking you


16/08/2023

Dr. Ekta Narwal

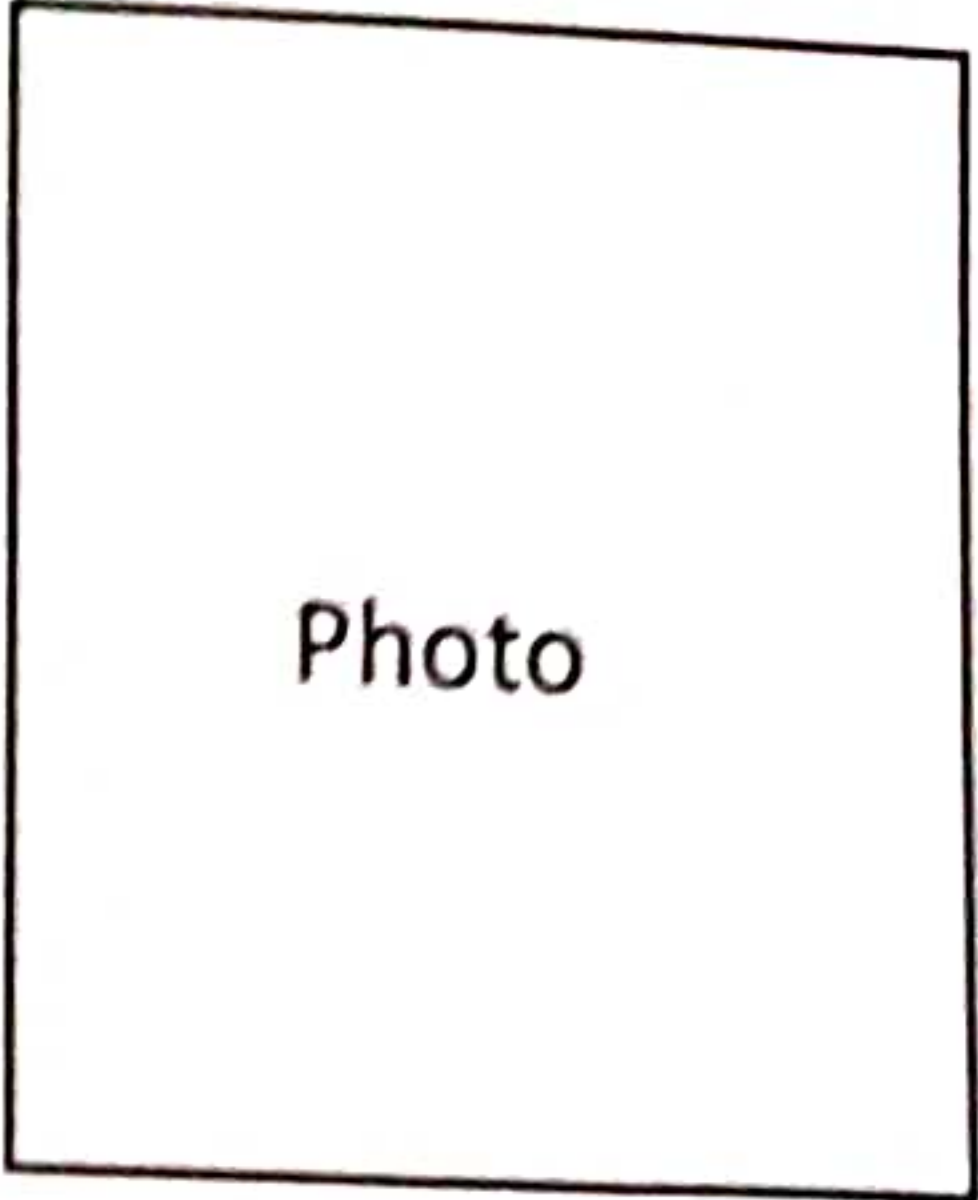
Incharge (GVS) and Deputy Director,
University Outreach Programme

Copy to:-

1. OSD to Vice- Chancellor , M.D.U Rohtak, for kind information to the Vice Chancellor
2. PA to Registrar, M.D.U Rohtak, for kind information to the Registrar
3. DSW, M.D.U Rohtak with a request to assign the task to one faculty member to coordinate and monitor the scheme at the UTD level.
4. Director, CPAS with a request to assign the task to one faculty member to coordinate and monitor the scheme at the CPAS level.
5. Director, UCC with a request to upload the information on the University Website.
6. Director, Public Relations office, M.D.U Rohtak.



University Outreach Programme
MAHARSHI DAYANAND UNIVERSITY ROHTAK
NAAC Accredited 'A+' Grade
ACTIVITY CENTER, IInd FLOOR,
Email: uop@mdurohtak.ac.in



Enrolment form for Green Volunteers Scheme (GVS) for Colleges/Institutes/
University Teaching Departments for the session 2023-24

1. Name of the Student :- _____
2. Father's Name :- _____
3. Male/Female :- _____
4. Age :- _____
5. Date of Birth :- _____
6. Roll Number :- _____
7. Course in which Enrolled :- _____
8. Year of Enrolment :- _____
9. Correspondence Address :- _____

10. Permanent Address :- _____
11. Mobile No :- _____
12. Email ID :- _____

(Signature of the student)

Recommended by
Outreach Programme Coordinator

(Signature)
Principal of College/Director of Institute /HOD with seal