



# MAHARSHI DAYANAND UNIVERSITY ROHTAK

(A state University established under Haryana Act. No. 25 of 1975)

(NAAC Accredited 'A+' Grade)

Sports Office

No. Sports/ 2023/ 7521-7820

Dated: 30/06/2023

E-mail:- [dir.sports@mdurohtak.ac.in](mailto:dir.sports@mdurohtak.ac.in)  
Prof. R.P. Garg +91-98960-91442

## **IMPORTANT** **MOST URGENT**

To

1. The Principals/Directors of all Colleges/Institutes affiliated to/maintained by M.D.U., Rohtak
2. Dean Students' Welfare, M.D.U., Rohtak.
3. Director, M.D.U. Centre for Professional & Allied Studies (MDU-CPAS), Gurugram.

Sub:

**Entries of various Games, formation of Club Committees, drawing of Fixtures and options for hosting Inter-College Tournaments(s) for the session 2023-24.**

Sir/Madam,

Warm Greetings from the Directorate of Sports of MDU, Rohtak!

It is immense pleasure in sharing with you that our university has made an indelible mark in the field of sports due to your valuable co-operation alongwith your college/institute faculty members especially in the field of participation in the sports at University/Inter-University/National And International.

1. For the session 2023-24, the entries for various teams for the participation in Inter-College Tournaments are invited at one time for the full session and the fixtures will also be drawn at one time only.

You are, therefore, requested to kindly direct your Assistant/Associate Prof. (Phy. Edu.) or other faculty members having the charge of sports of your College/Institute/Department to arrange to send the entries of your teams upto **29.07.2023** on the prescribed format (**Annexure-I**) (a list of the games approved by AIU-refer AIU website) as well as Inter-College games/tournaments is attached for ready reference (**Annexure-II**).

2. All the fixtures will be drawn in the office of the Secretary, MDUSC/Director Sports after the last date of receiving the entries. Accordingly, the date of drawing fixtures will be informed subsequently. Withdrawal, if any of teams(s), should be intimated to this office 15 days before the fixtures are drawn/finalized.

You are also requested to kindly depute one Assistant/Associate Prof. (Phy. Edu.) and faculty of other subjects to be present at the time of drawing of fixtures. It is categorically made clear that no entries will be entertained *after the stipulated date i.e. 29.07.2023 at any cost.*

3. The Sports Registration fee and Sports Entry fee is **mandatory** for all College/Institute already approved by the University and both the fees shall be payable by every affiliated College/Institute even if it does not participate in any game/tournament(s) and the fee will be remitted in one lot from the ensuing session alongwith other fees while sending R.R. to the University. However, penalty provision already approved shall be applicable on the above said fees if fee is not remitted in time.

Pat

The entry form for participating in various games/tournament(s) approved by the university and Association of Indian University, New Delhi will be entertained upto the dates to be circulated/notified by the Sports Office.

4. The list of student players for selection trial for various game(s)/tournament(s) must be approved by the Principal/Director of the College/Institute concerned. The concerned Coach/Manager or Assistant/Associate Professor in Phy. Education must be present at the time of Selection trial Rs. 300/- per student/player shall be charged on the spot as selection trial fee during the time of selection trial by the Sports Office.
5. Further, it is also relevant to mention here that the names(s) of the concerned Assistant/Associate Professor (Phy. Edu.)/other faculty members of subjects may kindly be forwarded along with his/her expertization in sports and Contact Nos. for the formation of Club Committee(s) etc. For this purpose the relevant documents are also required in their respective games. Performa for this purpose is also enclosed herewith (**Annexure-III**). **Only those names should be recommended by the Principal/Director of the College/Institute concerned keeping in view the length of service and achievement in sports games/tournaments and whose services may be spared as and when required by the Sports Office of the University.**
6. The options for hosting Inter-College tournaments are being invited. Kindly send the option(s) on the enclosed prescribed Performa (**Annexure-IV**), mentioning therein full details of the playgrounds/courts/officials/accommodation/infrastructure, etc. available in the college/institute. While sending the entries/submitting the Eligibility Performa duly signed by the Principal/Director of the College/Institute, recent colored passport size photographs are also required for the award of photos scan certificates.
7. **Risk Certificate:** You are also requested to obtain/have a Risk Certificate along with Medical Certificate from the student player concerned of your College/Institute/UTD (as per specimen enclosed ANNEXURE-V) and same shall be kept in your office record upto the completion of the current session with the assurance that the required document has /have been obtained from concerned student player & a certificate to this effect must be given in the Eligibility Performa.

It is therefore requested to give the following information immediately latest by **29.07.2023** for deciding the seniority etc. and also arrange to intimate the total nos. of teams of your College/Institute which are going to participate in the Inter College tournaments during the session, 2023-24.

**For Principals/Directors**

Sr. No.	Name of the Principal/Director	Regular/ Contractual	Date of joining	Date of Retirement	Mob. No. & Office No.	e-mail ID

Q-1


**For Assistant /Associate Professor in Physical Education and other faculty members**

Sr. No.	Name of the Assistant/ Associate Prof.	Regular/ Contractual	Date of joining	Date of Retirement	Mob. No. & Office Contact No.	e-mail ID if any

To facilitate and to make it convenient as well as to curtail postal delay, it has been decided that in future all correspondence relating to Sports Office will be made through e-mail only. You are, therefore, requested to kindly depute responsible person/official to check your e-mail on almost daily basis to ensure the action thereon. Directorate of Sports will not be responsible for communication gap, if any. At the same time you are requested to check University's website to know about any urgent notification(s), etc.

**Note:** As far as possible, please make your all correspondence with this office through e-mail [dir.sports@mdurohtak.ac.in](mailto:dir.sports@mdurohtak.ac.in). For any query kindly contact the undersigned on the above contact no.

Your cooperation in this regard will be highly appreciated.


  
(Prof. R.P. Garg)  
Director Sports &  
Secretary, MDUSC

Endst. No./Sports/2023/ 7821-7826

Dated 30/06/23

Copy of the above is forwarded to the following for information and necessary action:

1. President/Vice President, Sports Executive Board, MDUSC, Rohtak
2. Director, Computer Center with the request to kindly to upload the above letter along with its performas on the University website.
3. Director Public Relations, M.D. University, Rohtak
4. P.A. to worthy Vice-Chancellor (for kind information of the Vice-Chancellor, M.D.U., Rohtak)
5. P.A. to Registrar (for kind information of the Registrar, M.D.U., Rohtak)

  
(Prof. R.P. Garg)  
Director Sports &  
Secretary, MDUSC



# MAHARSHI DAYANAND UNIVERSITY ROHTAK

(A state University established under Haryana Act. No. 25 of 1975)

(NAAC Accredited 'A+' Grade)

SPORTS OFFICE

## MEDICAL CERTIFICATE

Name.....

Father's Name.....

Class.....Roll No.....

Address.....

.....Contact No.....

Date of Birth.....Single/Married.....

1. Present/Past illness of Signification.....

2. Injuries/Operation undergone and present condition.....

3. Any knowin allergy to drugs or foodstuff.....

4. Blood Group No.....

5. Is the Applicant suffering from any of the following diseases:

i) An indectious Disease Yes/No

ii) A Skin Disease Yes/No

iii) Mental Disease Yes/No

iv) Heart Trouble Yes/No

v) Asthmatic Yes/No

vi) Any Other Disease/Defect Yes/No

6. I, on this date \_\_\_\_\_ have examined Mr./Ms./Mrs. \_\_\_\_\_

and found him/her medically fit/unfit to undergo the \_\_\_\_\_ activity.

Medical Officer  
Reg. No. & Designation  
(with seal)

Date \_\_\_\_\_

Q12

**Performa of the entries for various games approved by AIU/ Inter-College  
Tournament – 2023-24**

Sr. No.	Name of Game	Section (M/F)	Entry Fee with D.D. No./ Cash Receipt	Remarks
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				

Date: \_\_\_\_\_

Signature of Principal/Director  
(Name \_\_\_\_\_)

(with office seal)

Contact No. \_\_\_\_\_

*Q.1*

**LIST OF GAMES APPROVED BY AIU/  
INTER-COLLEGE TOURNAMENTS 2023-24**

S. No.	Games	S. No.	Games	S. No.	Games
1.	Aquatics (M)	45.	Judo (M)	89.	Taekwondo (W)
2.	Aquatics (W)	46.	Judo (W)	90.	Target Ball (M)
3.	American Football (M)	47.	Karate (M)	91.	Target Ball (W)
4.	American Football (W)	48.	Karate (W)	92.	Tug of War (M)
5.	Archery (M)	49.	Kick Boxing (M)	93.	Tug of War (W)
6.	Archery (W)	50.	Kick Boxing (W)	94.	Woodball (M) Demonstration
7.	Athletics (M)	51.	Korf Ball (Mixed)	95.	Woodball (W) Demonstration
8.	Athletics (W)	52.	Mini Golf (M)	96.	Wrestling Free Style (M) & Greco Roman Style Wrestling
9.	Ball Badminton (M)	53.	Mini Golf (W)	97.	Wrestling Free Style (W)
10.	Ball Badminton (W)	54.	Netball (M)	98.	Wt. Lifting (M) & Best Physique
11.	Baseball (M)	55.	Netball (W)	99.	Wt. Lifting (W)
12.	Baseball (W)	56.	Pencak Silat (M)	100.	Wushu (M)
13.	Boxing (M)	57.	Pencak Silat (W)	101.	Wushu (W)
14.	Boxing (W)	58.	Power Lifting (M)	102.	Yachting (M)
15.	Bridge (M)	59.	Power Lifting (W)	103.	Yachting (W)
16.	Bridge (W)	60.	Qwan Ki Do (M)	104.	Yoga (M)
17.	Canoeing and Kayaking (M)	61.	Qwan Ki Do (W)	105.	Yoga (W)
18.	Canoeing and Kayaking (W)	62.	Roller Hockey (M)	106.	Celebration of Int. Day of Uni. Sports in India
19.	Circle Style Kabaddi (M)	63.	Roller Hockey (W)	107.	Badminton (M)
20.	Circle Style Kabaddi (W)	64.	Roller Sports (M)	108.	Badminton (W)
21.	Cross Country Races (M)	65.	Roller Sports (W)	109.	Basketball (M)
22.	Cross Country Races (W)	66.	Roll Ball (M)	110.	Basketball (W)
23.	Cycling Road (M)	67.	Roll Ball (W)	111.	Chess (M)
24.	Cycling Road (W)	68.	Rope Skipping (M)	112.	Chess (W)
25.	Cycling Track (M)	69.	Rope Skipping (W)	113.	Cricket (M)
26.	Cycling Track (W)	70.	Rowing (M)	114.	Cricket (W)
27.	Drop Roball (M)	71.	Rowing (W)	115.	Football (M)
28.	Drop Roball (W)	72.	Rugby (M)	116.	Football (W)
29.	E-Sports (M) & M Sports (M)	73.	Rugby (W)	117.	Handball (W)
30.	E-Sports (W) & M Sports (W)	74.	Six-A-Side Cricket (M)	118.	Handball (M)
31.	Fencing (M)	75.	Six-A-Side Cricket (W)	119.	Hockey (M)
32.	Fencing (W)	76.	Sepak Takraw (M)	120.	Hockey (W)
33.	Floor Ball (M)	77.	Sepak Takraw (W)	121.	Kabaddi (M)
34.	Floor Ball (W)	78.	Shooting (M) Air Rifle & Pistol Shooting (M) Trap	122.	Kabaddi (W)
35.	Gatka (M)	79.	Shooting (W) Air Rifle & Pistol Shooting (W) Trap	123.	Kho-Kho (M)
36.	Gatka (W)	80.	Soft Baseball (M)	124.	Kho-Kho (W)
37.	Golf (M)	81.	Soft Baseball (M)	125.	Table Tennis (M)
38.	Golf (W)	82.	Soft Tennis (M)	126.	Table Tennis (W)
39.	Grappling Sports (M)	83.	Soft Tennis (W)	127.	Tennis (M)
40.	Grappling Sports (W)	84.	Softball (M)	128.	Tennis (W)
41.	Gymnastics & Malkhamb (M)	85.	Softball (W)	129.	Volleyball (M)
42.	Gymnastics & Malkhamb (W)	86.	Squash Rackets (M)	130.	Volleyball (M)
43.	Indoor Hockey 5's (M)	87.	Squash Rackets (W)		
44.	Indoor Hockey 5's (W)	88.	Taekwondo (M)		

Q7

**Formation of Club Committee for the year 2023-24**

1	Name of the Asstt. / Assoc. Prof. (Phy.Edu.) / other faculty members  (in Block letters)	Dr./Mr./Ms./Mrs
2	Qualifications. Total length of service	
3	College/Institute/Department.	
4	Proficiency and achievements of the teacher during his/her University career	(kindly attach invariably photocopies of the testimonials)
5	Games in which interested	
6	If Qualified Umpire? (Please mentioned the game).	
7	a) Whether remained Chairman/Secretary/ Member in past? (if so, year and game be mentioned) b) Whether attended any meeting of the Club Committee previously or not? c) Contact Number of the Asstt. / Assoc. Prof. (Phy. Edu.) / Other subjects/ Sports Incharge.	Mob. No. Landline No. E-mail, if any.

Dated: \_\_\_\_\_

\_\_\_\_\_  
Signature of the Asstt./Assoc. Professor  
(Phy.Edu.) & other faculty member

\_\_\_\_\_  
Counter Signature of the Principal/Director/HOD  
(With Office Seal)

Contact No. \_\_\_\_\_



**Performa for collecting information from the Colleges/Institutions/Departments for inviting proposals for hosting Inter-College Tournaments for the session 2023-24**

1	Name of College/Institution/Department													
2	Proposal for the tournament/game													
3	Option for Zonal/ Inter zonal/ college tournament (specific).													
4	Section (Male / Female)													
5	Facilities available like play-grounds, courts, ring / gymnasium / range etc. (If cemented, kaccha and up to standard.)													
6	Source of officiating, officials, Umpires, Referees, Judges etc.													
7	Hostel facilities available for men/women separately for both sections/officials.													
8	Brief description about food arrangements for the participants, officials etc.													
9	No. of Asstt. / Associate Prof.(s) working in your College/Institution/Department.	<table border="0"> <tr> <td></td> <td>Male</td> <td>Female</td> </tr> <tr> <td>i) Regular</td> <td>.....</td> <td>.....</td> </tr> <tr> <td>ii) Contractual</td> <td>.....</td> <td>.....</td> </tr> <tr> <td>iii) Other</td> <td>.....</td> <td>.....</td> </tr> </table>		Male	Female	i) Regular	.....	.....	ii) Contractual	.....	.....	iii) Other	.....	.....
	Male	Female												
i) Regular	.....	.....												
ii) Contractual	.....	.....												
iii) Other	.....	.....												
10	Name(s) of Asstt. / Assoc. Prof. (Phy.Edu.) / other subjects(Sports Incharge)													
11	a) Experience in the field													
	b) Whether qualified Umpire/Refree or not?													
	c) Specialized game													
12	No. of subordinate staff.	<table border="0"> <tr> <td>i) Male</td> <td>.....</td> </tr> <tr> <td>ii) Female</td> <td>.....</td> </tr> </table>	i) Male	.....	ii) Female	.....								
i) Male	.....													
ii) Female	.....													
13	General Information about the proposed arrangements for the smooth and efficient conduct of tournament(s)													
14	Any other facility available with the College / Institute / Department e.g. transportation, medical facility, drinking water, power backup, etc.													
15	Any relevant information, if any.													

Date: \_\_\_\_\_

**Signature of Principal/Director**  
**(Name of the Principal/Director)**  
**College/Institute (Official Seal)**  
**Contact No. \_\_\_\_\_**  
**E-mail: \_\_\_\_\_**

Contact No. of Asstt. /Assoc. Prof. (Phy.Edu.)/ other subjects.





**RISK CERTIFICATE**

I hereby solemnly declare that the particulars remitted/shown in the Eligibility Performa are correct to the best of my knowledge and belief that if I am selected for Inter College Tournament/Championship, Coaching Camp for NZIU/AIU and Inter University Tournament/ Championship, I shall strictly abide/adhere by the Rules and Regulations of the University/AIU, New Delhi and I shall be disciplined member of the team. Failing which, I will be liable for expulsion. I also declare that if I am selected I shall attend the Inter College Tournament/Championship, Coaching Camp and Inter University Tournament/ Championship at my own risk and neither I nor my parents/guardian will claim any compensation in case of illness/mishap/injury/accident of any kind affecting me.

I Shall be wholly responsible for any dispute/police case if happened due to my carelessness/irresponsible activity during the activities mentioned above.

Place: \_\_\_\_\_

Dated: \_\_\_\_\_

**Signature of the Applicant**

It is certified that I agree to detail my son/daughter Mr/Ms \_\_\_\_\_ for Inter College Tournament/Championship, Coaching Camp for NZIU/AIU and Inter University Tournament/ Championship for which he/she applied. In case of any illness/mishap/injury/accident of any kind affecting my son/daughter, I will not claim any compensation and will not hold the host College/Institute or Sports Office/M.D. University. Rohtak, its staff wholly or partially responsible for the same.

Place: \_\_\_\_\_

Dated: \_\_\_\_\_

**Signature of the Father/Guardian**

**Recommendation of the Head/Principal/Director of the  
Department/College/Institution**

I hereby certify that the applicant Mr./Ms./ \_\_\_\_\_ of class \_\_\_\_\_ Roll No. \_\_\_\_\_ Univeristy Registration suitable student for Inter College/Inter University Tournament. The student has been found fit after medical examination (Medical Certificate enclosed) to join/undergo the said Inter College Tournament /Championship, Coaching Camp for Inter College Tournament/Championship at his/her own risk and that no compensation will be payable in case of any illness/mishap/injury/accident of any kind during above activities.

Place: \_\_\_\_\_

Dated: \_\_\_\_\_

Signature of the Head/Principal/Director  
(with Office Seal)

*Q.1*