

MAHARSHI DAYANAND UNIVERSITY, ROHTAK

(A State University established under Haryana Act No. XXV of 1975)

'A+' Grade University Accredited by NAAC

General Administration Branch

No.Gen.Admn./G-II/2024/___1338--1455 Dated: ___13_|63_|2024

To

1. All the Deans & Director, MDU, Rohtak

2. All the Heads of the University Teaching Departments, MDU, Rohtak

3. All D.R.(s)/A.R.(s)/In-charge of Offices/Branches, MDU, Rothak

Sub: Willingness for Allotment of Residential Accommodation in the University Campus.

Sir/Madam,

The applications on the prescribed proforma enclosed herewith are invited from Teaching and Non-Teaching employees who are willing for allotment of the vacant houses as mentioned in Table-1 and as per their entitled category:

Vacant houses to be considered for allotment:

| Category of Houses | House No. |
|--------------------|---|
| Type-I | 3, 4, 6, 8, 10, 12, 14, 15, 16, 18, 19, 20, 21, 22, 24, 28, 31, 36, |
| | 38, 40, 42, 44, 45, 46, 47, 51, 52, 60, 62, 64, 66, 68, 70, 72, 74, |
| | 90, 92, 102 |
| Type-IA | 10, 12, 16, 70, 72, 76, 80, 82, 92 |
| Type-IA (Flats) | 113, 134 |
| Type-II | 14, 68 |
| Type-III | 26 |
| Type-III (Duplex) | 01, 13, 16, |
| Type-IV | 32 |

Entitlement of Houses:

| Basic Pay/Designation |
|--|
| 16900-53500 |
| 21700-92300 |
| 35400-112400 |
| 49000-142400 |
| 57700-182400 or A.R. |
| |
| 131400-217100 or Associate Professor or D.R. or equivalent |
| 144200 and above or Professor or D.R. |
| 57700-182400 or A.R. (or equivalent) |
| |

The allotment will be made as per seniority of the concerned applicant in the entitled category and as per availability of the vacant houses. The interested employees are requested to submit the application latest by 18.03.2024 upto 05:00 p.m. alongwith requisite documents, if any. The applications diarized in the General Administration Branch by 18.03.2024 upto 05:00 p.m. will only be considered for allotment.

You are, therefore, requested to get the same circulated among the employees of your department/office for information & necessary action.

DA/as above

13/

Yours sincerely

Supdt. (Gen. Admn.)

For Registrar

The Dy. Superintendent General Administration Branch M.D. University, Rohtak.

Sub: Willingness for Allotment of University Residential Accommodation.

Sir

| | Refer | ence you | ir office l | etter no. | Gen. | Admn./G-II/2 | 2024 | /1338-145 | 5 da | ated 13 | 03 | 2024 | on the |
|---|-------|----------|-------------|-----------|------|--------------|------|-----------|------|---------|-------|-------|--------|
| subject | cited | above; | 1 hereb | y submit | my | application | for | Allotment | of | Univers | ity ' | Resid | entia |
| Accommodation according to my entitlement. My particulars are as under: | | | | | | | | | | | | | |

| Account | nodation accordin | ng to my entit | nement. My particulars a | re as under. | |
|----------|-------------------|---------------------------------|---|---|--------------|
| 1. | Name | | : | | |
| 2. | Employee No. | | : | | |
| 3. | Father's/Husbar | nd's Name | : | | |
| 4. | Post Held | | | | |
| 5. | Branch/Office/I | Dept. | : | | |
| 6. | Date of Birth | | 1 | | |
| 7. | Date of Joining | the Universit | | | |
| 8. | Present Basic P | ay | : | | |
| 9. | Contact/Mobile | Number | ÷ | | |
| 10 | . Email ID | | : | | |
| 11. | Detail of alread | y allotted acc | ommodation by the Unive | ersity, if any: | |
| | House No. | Type | Date of allotment | Whether occupied (Yes/No) | |
| | | | | | |
| | | | | | |
| 12. | Willingness for | allotment of | house in Entitled Categor | y in order of preference: | |
| | Type of Hous | e House | No. | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | 70.07 | | SW 8 80 100 | |
| 13. | Medical certific | ate issued by pasis as per C | CMO is attached as I ar | m applying for house on Ground tof Residential Accommodation | Floor |
| | of the University | y. * | | | |
| 14. | I am applying | for allotment | t of house on priority becommodation. Pulse | pasis as per Clause 6 ii (a to of the University and the rec | h) of |
| | document is atta | ched.* | recommodation Rules | of the Oniversity and the rec | quisite |
| | (*Please strike o | out whichever | is not applicable) | | |
| | | | | | |
| Date: | | | | Signature of the App | licant |
| | | | | | |
| Forwardo | ed by HOD/Bran | ch Officer | | | |
| | | | (Signature of HOD/I | Branch Officer along with Office | Seal) |