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Prof. Jitender S. Laura  
Head, Department. of Environmental Science

### Organizing Secretaries

Dr. Meenakshi Nandal  
Dr. Babita Khosla  
Dr. Geeta Dhania

### Organizing Committee

Prof. Rajesh Dhankhar  
Dr. Sunil Kumar  
Dr. Rachna Bhatia

**Venue:** Swaraj Sadan, MDU, Rohtak

Please submit filled in Registration form on or before  
November 13<sup>th</sup>, 2019 to [mduevs@gmail.com](mailto:mduevs@gmail.com)



## NATIONAL SEMINAR ON “SUSTAINABLE ENVIRONMENT”

November 15, 2019



*Sponsored By*

Radha Krishnan Foundation Fund  
MAHARSHI DAYANAND UNIVERSITY, ROHTAK

*Organized By*

DEPARTMENT OF ENVIRONMENTAL SCIENCE  
MAHARSHI DAYANAND UNIVERSITY,  
ROHTAK-124001  
HARYANA, INDIA

(NAAC Accredited 'A' Grade University)

### INVITATION

The Organizing Committee cordially invites you to participate in the National Seminar on “SUSTAINABLE ENVIRONMENT” organized by Department of Environmental Science, MDU, Rohtak India on November 15, 2019. The primary aim of this seminar is to provide a platform for the scientists, young researchers and students to share their ideas and latest scientific work. We look forward to see you at the seminar and hope that your participation will make this seminar a great success.

### ABOUT THE UNIVERSITY

Maharshi Dayanand University, Rohtak, is one of the India’s Premier Research and Teaching Universities and has been rated by NAAC as an ‘A’ Grade University. The University came into existence by an Act No. 25 of 1975 of the Haryana Legislative Assembly in 1976 with the objective to promote inter-disciplinary higher education and research in the fields of life sciences. The University is located at Rohtak in the state of Haryana - about 75 kms from Delhi on Delhi-Hisar National Highway (NH-10), and is about 240 kms from Chandigarh, the State Capital. The University’s eco-friendly campus is spread over an area of over 700 acres, well laid with state-of-the-art buildings and magnificent road network, and presents a spectacle of harmony in architecture and natural beauty. The University has 13 different faculties with 37 Departments in the campus, Hostels, an elegant Vivekananda Library, the majestic Tagore Auditorium, Students Activities Centre, Health Centre, Faculty House, Sports Stadium, Administrative Block, Wi-Fi enabled campus. The university holds the first rank in Swachta Rankings 2018.

### ABOUT THE DEPARTMENT

The Department of Environmental Science came into existence in July 2009 with objectives like providing quality education, carrying out application oriented research and promoting consultancy services in various fields of Environment. The department is currently offering two PG courses viz. M.Sc. Environmental Science, M.Sc. Environmental Biotechnology and Ph.D. programme in various specialized fields as Bioremediation, Remote sensing, Environmental Pollution and ground water monitoring. The department has seven regular faculty members and has fetched research projects with over Rs.2 crores in last five years from different government funding agencies.

### ABOUT THE SEMINAR

Globally, we are at a challenging time in the development of humanity; we have learnt that our current way of living is not sustainable and that unless we make radical changes, future, even current generations, will be significantly and adversely affected. The aim of the seminar is to grapple the implications of this situation with a myriad of terms and concepts to express a vast array of perspectives, priorities and approaches to address the critical global environmental issues. The Seminar will have lectures from the invited speakers followed by e-poster presentation by the participants.

### CALL FOR PAPERS

The organizers invite original research papers from academia, industry experts and students/research scholars in the field of Science, Technology, Policy, Research and Development pertaining to Environment, Agriculture, Energy and Industry for e-poster presentations. The last date for abstract submission is 11<sup>th</sup> November, 2019. Only 50 papers will be accepted for e-poster presentation on first cum basis. The abstracts submitted along with the complete registration form will be included in the e-abstract book.

*Note: Only e-posters of maximum 5 minutes in power point presentation will be presented. The poster should include title, name and address of the author (s), short introduction, method and material, results and conclusions.*

### GUIDELINES FOR ABSTRACT SUBMISSION

The abstract (not exceeding 300 words) should include: title, names of all the authors, complete postal address, e-mail address of the corresponding author in the abstract. The name of presenting author should be underlined. Abstract must be formatted in Microsoft Office Word with Times New Roman (font size 12pt with 1.5 spacing on A4 size with 1.5 cm top and bottom. 3.0 cm right and left margin). The abstract may be sent to [mduevs@gmail.com](mailto:mduevs@gmail.com) till 11<sup>th</sup> November, 2019.

### E-POSTER PRESENTATION IMPORTANT DATES

**Submission of Abstract** : till 10-11- 2019  
**Abstract Acceptance** : till 11-11-2019  
**Registration form & Fee** : till 13-11-2019

### REGISTRATION

The selected participants are advised to get registered till November 13, 2019 by filling the Registration Form and sending it to [mduevs@gmail.com](mailto:mduevs@gmail.com) along with registration fee. The participants are requested to attach the acceptance letter for registration. The following are the details of the registration fee:

### REGISTRATION FEE

Category	Fee
Academicians/Scientists	Rs. 500/-
Ph.D. Scholars	Rs. 300/-
M.Sc students	Rs. 200/-
Industry Sponsored Persons	Rs. 1000/-

*Student should submit a proof of the studentship through a valid identity card along with registration form.*

### DISCLAIMER

In the event of circumstances beyond its control, organizers reserve the right to alter the program, the speakers, the date or the venue.

**NATIONAL SEMINAR  
ON  
“SUSTAINABLE ENVIRONMENT”  
November 15, 2019**



**Registration Form**

**Name:** Prof./Dr./Mr./Ms.....

**Designation:** .....

**Institute:** .....

.....

**Address:** .....

.....

**Phone:** .....

**Mobile. No.:** .....

**E – mail :** .....

**Presenting Paper : Yes/No**

**Title of the Paper:** .....

.....

**Registration Fee:**.....

**(Signature)**

*(Photocopy of this form can be used; Please mail this form to [mduevs@gmail.com](mailto:mduevs@gmail.com) on or before November 13<sup>th</sup>, 2019)*