

### MAHARSHI DAYANAND UNIVERSITY, ROHTAK (A State University established under Haryana Act No. XXV of 1975)

NAAC ACCREDITED 'A+' GRADE

ESTABLISHMENT NON-TEACHING BRANCH

# Establishment Branch(Non -Teaching)

Endst. No. EN-4/200(IV)/2021/ 2692

Dated: 05-04-91

Copy of Memo No. SJHIFM-2021/2588 dated 24.03.2021, alongwith its enclosures, received from the State Programme Officer, Swarna Jayanti Haryana Institute for Fiscal Management, Panchkula and F.No. 17020/02/2019/SCD-VI dated 12.03.2021 received from the Director, Dr. Ambedkar International Centre, Department of Social Justice and Empowerment, Govt. of India, New Delhi are forwarded to the following for information and necessary action:-

1. Librarian, Vivekananda Library, Maharshi Dayanand University, Rohtak with the request to display on the notice board.

2. Director, University Computer Centre, Maharshi Dayanand University, Rohtak with the request to display the same on the University website.

D.A. as above

a Santa

Superintendent (Estt. NT) For Registrar

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То

Director General, Swarna Jayanti Haryana Institute for Fiscal Management Yojana Bhawan, Bays No. 21-28, Sector-4, Panchkula.

All the Head of the Departments/Boards/Corporations, Vice-Chancellor of the Universities

in Haryana State.

Memo. No. SJHIFM-2021/ 2588

Dated: Panchkula, the & March, 2021.

Subject:-

Filling up the 7 posts of State Programme Officers in Swarna Jayanti Haryana Institute for Fiscal Management.

Please refer to this office Memo. No. SJHIFM-2020/1714 dated 20-08-2020 and subsequent reminder dated 02-11-2020 & 24-02-2021 on the subject cited above.

The Swarna Jayanti Haryana Institute for Fiscal Management (SJHIFM) is a centre for excellence for Research in Public Policy and Economy established in November, 2016. Drawing its mandate from 5th State Finance Commission Report and the Sustainable Development Goals 2030 Vision of Haryana, the SJHIFM works as "Policy Think Tank" for the State. It aims to upgrade the capacities of various State Stakeholders through structured training and research programs and to strengthen the State's Capacity on issues concerning Public Financial Management. It will achieve this by forgoing partnerships and engagement with experts from various fields and from the Universities/Institutes of National and International level. The institute has two major verticals-Research wing and Sustainable Development Goals Coordination Centre (SDGCC) Wing. The Research Wing is looking after Public Resource Management (PRM), Public Expenditure Management (PEM), Public Debt Management (PDM), State Finance Commission (SFC) and Programme Evaluation. SDGCC wing, established in collaboration with UNDP, acting as a Capacity Building Centre (CPC), for all supporting Departments of Government of Haryana. The institute is working towards strengthening of State's capacity of achieve SDGs for the State. The institute is also a nodal department for implementation of Mukhya Mantri Parivar Samridhi Yojana (MMPSY) scheme.

This institute intends to fill up the following seven posts through deputation for a period of one year extendable upto three years in their own existing pay scale:-

| SN | Name of the Post/Designation   | Job Duties<br>/Responsibilities   | Qualification/<br>Experience   |
|----|--------------------------------|---|--|
| 1  | State Programme<br>Officer (1) | Monitoring of proper implementation of livelihood, agriculture, horticulture and agriculture allied works. He/She will also look after issues related to Agriculture and allied policies and programmes. Organize training/meetings on different agriculture and allied activities. Any other work assigned as and when by the competent authority. | Master Degree in Agriculture/Agriculture Economics/Horticulture/Agrono my/ Forestry or Equivalent with 3-5 years of experience.  |
| 2  | State Programme<br>Officer (1) | Programme Development Services focusing on Biodiversity & Natural Resources Management, Pollution and environmental issues, watershed management and sustainable land management. Any other work assigned as and when by the competent authority.   | Master Degree in earth or life sciences disciplines such as environmental sciences, soil science, geology, geography, zoology, botany and other relevant field with 3-5 years of experience. |
| 3  | State Programme<br>Officer (2) | Three years' experience in collection, compilation and analysis of Statistical data or research work in applied economics or statistics or economic planning in a State or Central Government or a recognised University or Research Institution or State/Central Government Public Undertaking. Any other work assigned as and                     | Master Degree with atleast 55 percent marks from a recognised University in Economics, Agriculture Economics or Mathematics or Commerce with Statistics                                      |

|   |                                | when by the competent authority.   | either at the Master' degree level or at the B.A. Hons. School level in case the candidate has also graduated in the Honours School in   |
|---|--------------------------------|--|--|
|   |                                |  | Mathematics on Economics or a Master's degree in Statistics on Master's degree in Computer Application/Computer Science or degree in Engineering (Computer Science) of a recognised University or acquireless. |
| 4 | State Programme<br>Officer (1) | To look after the Rural Development Programme and Policies of rural areas and community. Any other work assigned as and when by the competent authority.   | Work Carial  |
| 5 | State Programme<br>Officer (1) | Contributing information and analysis on urban development by conducting sector research, updating information's on urban development and preparing reports on the subject. Maintains close relationships with relevant Government agencies, Headquarters Staff and other key sectors of municipal corporations/committees of Urban Local Bodies Department. Any other work assigned as and when by the competent authority. | Master Degree in Civil or<br>Environmental<br>Engineering, Urban<br>Planning or other related<br>fields with 3-5 year of<br>experience.  |
| 6 | State Programme<br>Officer (1) | Dealing with cultural activities, organizing festivals and exhibitions International relations Personnel, Administrative Financial matters and relevant areas in Government departments, Autonomous Bodies/Universities/Research Institutions/Public Undertakings/NGOs. Any other work assigned as and when by the competent authority.  | Master Degree in Indigenous Language with 3-5 Years of experience.   |

You are therefore, requested to kindly circulate these posts in your office and send the names of interested officers to this office positively by 15th April, 2021 through email: office-sjhifm@hry.gov.in.

State Programme Officer

Swarna Jayanti Haryana Institute for
Fiscal Management, Panchkula.

म त्रिवेदी as Trivedi rector



## डॉ. अम्बेडकर अंतर्राष्ट्रीय केन्द्र सामाजिक न्याय और अधिकारिता मंत्राालय भारत सरकार

Dr. Ambedkar International Centre Ministry of Social Justice and Empowerment Government of India

Dated: 19.03.2021

Dear Madam/ Sir,

Dr. Ambedkar International Centre (DAIC) at 15 Janpath, New Delhi was inaugurated by the Hon'ble Prime Minister of India Shri Narendra Modi on 7th December 2017. As per the announcement of the Hon'ble Prime Minister this Centre is a Centre of Excellence for study, research, analysis and Policy making in the field of Socioeconomic Transformation. The main focus of the Centre is to reduce Socio-economic inequalities by conducting rigorous and authoritative research.

- 2. It is informed that DAIC is inviting applications for filling up of the post of Library and Documentation Officer (LDO) on deputation basis from suitable candidates who fulfill the eligibility conditions as per circular no. F.No. 17020/02/2019/SCD-VI dated 12<sup>th</sup> March, 2021 (Copy enclosed). Last date for receiving application is 27.04.2021.
- 3. The contratinganders of important appointments of DAIC are mentioned below, which may be contrated in case of queries, if any:
  - 5 Villa Trivers Dissitir, UN. C: 8146632095.
  - Shri Rei Kamar, Consultant (Admin.): 9868151789 / 011-23477479 / 449 / 664.
  - . Mrs. Vidusti, Consultant (Media cum IT): 9819390691.

4. This information may please be given vide publicity through your official website, social media platforms, e-mail and other e-groups. Our official website "http://daic.gov.in/ and http://socialjustice.nic.in/" may also be visited for further details.

(Vikas Trivedi)

निदेशक / Director डॉ अम्बेडकर अंतर्राष्ट्रीय केन्द्र Dr. Ambedkar International Centre सामाजिक न्याय और अधिकारिता मंत्रातय Min. of Social Justice & Empowerment भारत सरकार, नई दिल्ली Goyt, of India, New Delhi F.No. 17020/02/2019/SCD-VI Dr. Ambedkar International Centre Department of Social Justice and Empowerment Ministry of Social Justice and Empowerment Govt. of India

> 15, Janpath, New Delhi 12<sup>th</sup> March, 2021

### **CIRCULAR**

Applications are invited for filling up of the following post in the Dr. Ambedkar International Centre, Ministry of Social Justice and Empowerment, New Delhi-110001, on deputation basis from suitable candidates who fulfill the eligibility conditions as shown below:

| S.No. | Name of Post                      | No.<br>of<br>Posts | Pay Scale (Rs.)                                       | Eligibility Conditions   |
|-------|-----------------------------------|--------------------|---|--|
| 1.    | Library and Documentation Officer | 01                 | PB.4 –<br>Rs. 37400-67000<br>+ GP 8700<br>(Level -13) | Officers under the Central Government of State Government or Union Territories of Universities of Recognized Research Institutions of Public Sector Undertaking of Semi Government of Statutory of Autonomous Organization and holding:  (i) Holding analogous posts Pay Band-4 (Rs. 37400-67000) with Grade Pay of Rs. 8700 on regular basis; (or)  (ii) With five years' regular service in the posts Pay Band - 3 Rs. 15600-39100 Grade Pay Rs. 7600/- or equivalent;  (iii) With ten years' regular service in the posts Pay Band - 3 Rs. 15600-39100 Grade Pay Rs. 6600/- or equivalent;  Possessing the following educational qualification and experience:-  Bachelor Degree in Library Science of Library and Information Science from a |
| ,     |                                   |                    |   | recognized University with 15 years of professional experience in a Library under Central / State/UT Government / Autonomous or Statutory Organization / PSU/ University or Recognized Research or Educational Institution.  |

Period of deputation including in another ex-cadre pess held immediately proceeding this proceeding this proceeding the proceeding the proceeding the proceeding the proceeding of the proceedin

- 3. The pay of the officer selected will be regulated in accordance with DoPT & OM No. 6/8/2009-Estt. (Pay-II) dated 17.06.2010, as amended from time to time.
- 4. The selected officers will be on deputation for a period of three years initially which can be curtailed or extended further, depending upon the requirement and with the consent of the officer and approval of the leading department. The usual deputation terms will apply.
- 5. The application in the enclosed proforma (can be down loaded from the website of DAIC i.e. daic.gov.in and the official website of Ministry of Social Justice and Empowerment i.e. socialjustice.nic.in) from eligible officers who can be spared in the event of the selection may be forwarded through proper channel to the undersigned before 28th April, 2021 with (a) upto-date ACR Dossiers of the candidate concerned or attested photocopies of the annual confidential reports for the last five years; (b) Vigilance Clearance Report clearly indicating that no disciplinary of criminal proceedings are either pending or contemplated against the officer concerned; (c) Statement showing the minor/major penalties imposed, if any, and (d) Integrity Certificate.
- 6. Recruitment Rules (RR) for the post of Library and Documentation Officer (LDO) is attached at page 9-10. In case of any Queries/Clarification the details given at RR shall be considered as final.

7. Application in the prescribed format (As per Annexure- I, II, III, IV, and V) may be submitted in the O/o Director, DAIC, 2<sup>nd</sup> Floor, 15, Janpath, New Delhi-110001).

(Vikas Trivedi) Director, DAIC

निदेशक / Director डॉ अम्बेडकर अंतर्राट्टीय केन्द्र Dr. Ambedkar International Centre सागाजिक न्याय और अधिकारिता मंत्रालय Min. of Social Justice & Empowerment भारत सरकार, नई दिल्ली Govt. of India, New Delhi

All Ministries / Department of Government of India.
 All Chief Secretaries States/ UTs.

To.

3) All Central / State Universities or Institutions.

4) CGDA, Office of the CGDA, Ulan Batar Road, Palam, Delhi Cantt. – 110010.

5) Controller General of Accounts, Office of Controller General of Accounts, Ministry of Finance, Lok Nayak Bhawan, Khan Market, New Delhi-110002.

6) Director General of Audit (Central Expenditure), Office of the Director General of Audit (Central Expenditure). Room no. 206, 2<sup>nd</sup> Floor, AGCR Building, I.P. Estate, New Delhi-110002.

 Comptroller and Auditor General of India, Office of the Comptroller and Auditor General of India, Pocket-9, Deen Dayal Upadhyaya Marg, New Delhi-110124.

8) Director (CS), DoPT, Lok Nayak Bhawan, Khan Market, New Delhi- with the kind request to upload this circular on DoPT's website for wider Circulation.

 Employment News, Ministry of Information and Broadcasting, East Block-IV, Level-5. R.K. Puram.

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ANNEXURE - I

## CURRICULAM VITAE PROFORMA

- 1. Name and address (In Block LETTER):
- 2. Applied for the post of:
- Date of Birth (DD/MM/YY):
- 4. Educational Qualifications:
- 5. Whether belongs to SC/ST:
- 6. Experience possessed:
- 7. Date of retirement under Central/State Government rule:
- 8. Contact Number:
- 9. E-mail:
- 10. Qualification/ Experience Required as per format given below:

| Qualifications Required |    | Qualifications possessed by the Officer |  |  |  |
|-------------------------|----|---|--|--|--|
| Essential               |    |   |  |  |  |
| Desirable               |    |   |  |  |  |
| Experience Required     | ** | Experience possessed by the Officer     |  |  |  |
| Essential               | 45 |   |  |  |  |

10(a). State clearly in light of entries made by you at para 10 above weather you qualify for post applied: Yes / No.

11. Details of employment, in chronological order (enclose a separate sheet, duty authenticated by your signature, if the space below is insufficient):

| OFFICE/<br>INSTITUTE/<br>ORGANISATION | AND | FROM | ТО  | PAY IN THE PAY<br>BAND<br>AND<br>CLASSIFICATION<br>OF POST | OF<br>DUTIES |
|---------------------------------------|-----|------|-----|--|--------------|
| (1)                                   | (2) | (3)  | (4) | (5)  | (6)          |

- V2 Nature of Present employment, i.e.
  - 1. Ad-hoe basis
  - 2. Regular /on temporary basis
  - 3. Pay in the Pay band
  - 4. Grade Pay drawn
  - 13. In case the present employment is held on deputation / contract basis, please state:
    - a) The date of initial appointment
    - b) Period of appointment on deputation/contract
    - c) Name of the parent office / organization to which you belong.
  - 14. Additional details about present employment, please state whether working under:
    - a) Central Government
    - b) State Government
    - c) Autonomous Organization
    - d) Government Undertaking
    - e) Universities
  - 15. Are you in revised pay structure: If yes, give the date from which the revision took place and also indicate the pre-revised scale.
  - 16. Total emoluments per month now drawn.
  - 17. Additional information, if any, which you would like to mention in support of your suitability for the post.

Enclose a separate sheet, if the space is insufficient.

- 18. Remarks.
- 19. It is certify that above information is/are best of my knowledge.

(Signature of Candidate)

Date:

#### ANNEXURE - II

## VIGILANCE CLEARANCE CERTIFICATE

| edings or criminal   | Certified that no Vigilance case of disciplinary produced against |
|----------------------|---|
|                      | proceedings is either pending or contemplated against             |
|                      | has applied for the post of                                       |
| M                    | n the Dr. Ambedkar International Centre on deputation basis.      |
|                      | 6 전 16 6 7일 (17 17 17 17 17 17 17 17 17 17 17 17 17 1             |
| 2 / /                |   |
| uthorised Signatory) | = (   |
| 1.50                 | 2   |
| W 8 1                |   |
| lame & Office Seal:  |   |
| Date:                |   |
| F Denuty Secretary)  | (Not below the ran  |

#### ANNEXURE - III

# INTEGRITY CERTIFICATE

(Authorised Signatory)

Name & Office Seal:

Date:

(Not below the rank of Deputy Secretary)

# ANNEXURE - IV

### ACR DOCUMENTS (DULY SIGNED BY CONCERNED AUTHORITY)

| Copy            | of      | Last       | 5      | years  | ACR     | of        | Shri/     | Ms./       | Mrs.    |
|-----------------|---------|------------|--------|--------|---------|-----------|-----------|------------|---------|
| O.P.J           |         |            |        |        | who     | has ag    | oplied fo | r the p    | ost of  |
|                 |         |            |        | in the |         |           |           |            |         |
| leputation basi | s, is e | enclosed l | nerewi | th.    |         |           |           |            |         |
|                 |         |            |        |        |         |           |           |            |         |
|                 |         |            |        |        |         |           | ( A cetho | orised Sig | natory) |
|                 |         |            |        | - 3    |         |           | (Aume     | orised Sig | natory) |
|                 |         |            |        |        |         |           |           | 7          | R G     |
|                 |         |            |        |        |         |           | Nam       | e & Offic  | e Seal: |
|                 |         |            |        |        |         |           |           |            | Date:   |
|                 |         |            |        |        | /NI-c L | Lang that | rook of D | Jenuty Sei | retary) |

## ANNEXURE - V

# NO PENALTY CERTIFICATE

| Who has applied for th | cost of |
|------------------------|---------|
|                        |         |
| (Authorised Signatory) |         |
| Name & Office Scal:    |         |
| Date:                  | (Not b  |

19

| [40,17]  | भारत का राजाया ।  |
|--|---|
| recontinent as<br>promotion or<br>deputation/transfer      | promonous depotation transfer to be made  ground transfer to be made  ground transfer to be made  |
| 10   |   |
| Transfer (<br>deputation(including<br>short term contract) | Transfer on deputation (including Short-term contract): Officers under the Centralor State Govt/Union Territories/Universities/Recognized Research Institutions/Public Sector Undertakings/Autonomous, semi-Govt, or Statistary Organizations etc.  [31 (i) Holding analogous posts Pay Bund—4 (Rs. Rs. 37400-67900) with Grade Pay of Rs. 8700 on regular basis); or   |
|  | (ii) With five years regular service in the posts Pay Band J (Rs. 1560) - 39100) with<br>Grade Pay of Rs. 7600 or equivalent:   |
|  | (iii) With ten years' regular service in the posts Pay Band-3 (Rs. 15600 - 19100) with Grade Pay of Rs. 6600 or equivalent;   |
|  | (ii) Possessing the following educational qualification, experience -   |
| 78   | Bachelor Degree in any subject from a recognized University with 15 years of administrative/academic/managerial experience.   |
|  | Desirable-Experience of accounts related/financial advice work.  (Period of departation including in mother ex-cadro post held immediately preceding that appearament in the some organisation/department shall ordinarily not exceed three years. The maximum age limit for appearament by department shall not be exceeding 56 years as so the closing date of receipt of applications).  |
|  | Note: For the perpasse of computing minimum qualifying service for the promotion, the service rendered on a regular basis by an officer prior to 01.01.2006/the date from which the revised pay structure based on the 6th Central Pay Commission recommendations has been extended, shall be deemed to be service rendered in the corresponding grade/pay scale extended based on the recommendations of the Commission. For the purposes of appendment on depotation/absorption basis the service rendered on a regular basis by an officer prior to 01.01.2006/the date from which the revised pay structure based on the 6th Central Pay Commission recommendations has been extended shall be deemed to be service rendered in the corresponding grade pay/pay scale extend based on the recommendations of the Commission except where there has been integer of more than one pre-revised scale of pay into one grade with romanon grade pay/pay scale, and where this benefit will be extended only for the post(s) for which that grade pay/pay scale is the normal replacement grade without any upgradation. |

| Departmental Promotion Committee exists, whicomposition | at is its | Commission is to be consulted in making recruitment |
|---|-----------|---|
|   |           | 13  |
| Not applicable  |           | Consultation with UPSC is not necessary.            |

| Name of the Post                               | Number of Post                    | Classifica-<br>tion                             | Pay Band and<br>Gride<br>Pay/Pay Scale   | Whether<br>Selection post-<br>or nen-<br>selection post | Age limit for direct recraits          |
|--|-----------------------------------|---|--|---|--|
|  | 1                                 | 3   | 4  | 7   | ************************************** |
| Library and<br>Decamentation<br>Officer (DAIC) | 1 (One) *  * Subject to variation | General<br>Contral<br>Service,                  | Pay Bac.1-4<br>Rs. 37400-<br>67000 Grade | Not<br>applicable                                       | Not applicable                         |
|  | dependent on<br>workload          | Group 'A';<br>Crizetted'<br>Non-<br>Ministerial | Pay: Rt. 87007.                          |   |  |

| 10  | \$       |
|-----|----------|
| 1 3 | 1        |
|     |          |
|     | (PARTIV) |

THE GAZETTE OF INDIA-EXTRAORDINARY

| Educational and other qualifications required for direct recruits | Whether age and educational<br>qualifications prescribed for direct<br>recruits will apply in the case of<br>Propoless |                |
|---|--|----------------|
|   | X  | 0              |
| Not applicable  | Not applicable   | Nat applicable |

| Method of Recruitment<br>whether by direct<br>recruitment or by | In case of recruitment by promotion/deputation/transfer to | pramotion/deputation/trans<br>be made | fer, grades from | which |
|---|--|---------------------------------------|------------------|-------|
| promotion or by<br>deputation/transfer &                        | =  | * 72.1                                | 41               | Ì     |
| vecancies to be filled by various methods.                      |  |                                       |                  | 1     |

Transfer deputation(including short ferni contract) Transfer on deputation (including Short-term confract): Officers under the Gentral or State Gover/Union Territories/Universities/Recognized Research Institutions/Public Sector Undertakings/Autonomous, semi Govt. or Statutory Organizations etc.

- (a) (i) Holding analogous posts Pay Band-4 (Rs. Rs. 1740)-67000) with Grade Pay of Rs. 8700 on regular basis); or
  - first With five years' regular service in the posts Pay Bond-3 (Rs. 1360) 3/(100) with Grade Pay of Rs. 7600 or equivalent .
  - (in) With ten years' regular service in the posts Pay Band-1 (Rs. 15500 39100) with Grade Pay of Rs. 6600 or equivalent;
- (b) Possessing the following educational qualification, experience -

Bachelor Degree in Library Science or Library & Information Science from a recognized University with 15 years of professional experience in a Library under Central/State/UT Government/Autonomous or Statutory organizations/PSU/University or Recognized Research or Educational Institution.

(Period of deputation including in another ex-eadre post held immediately preceding this appointment in the same organisation/department shall ordinarily not exceed three years. The maximum age finit for appointment by deputation shall not be exceeding 56 years as on the closing date of receipt of applications).

Note: For the purpose of computing imminium qualifying service for the promotion, the service reinfered on a regular basis by an officer prior to 01.01.2006/the date from which the revised pay structure based on the 6th Central Pay Commission recommendations has been extended, shall be deemed to be service reinfered in the corresponding grade/pay scale extended based on the recommendations of the Commission. 6 For the purposes of appointment on deparation/absorption basis the service rendered on a regular basis by an officer prior to 01.01.2006/the date from which the revised pay structure based on the 6th Central Pay Commission recommendations has been extended shall be deemed to be service rendered in the corresponding grade pay/pay scale extend based on the recommendations of the Commission except where there has been merger of more than one pre-revised scale of pay into one grade with common grade pay/pay scale, and where this benefit will be extended only for the post(s) for which that grade pay/pay scale is the normal replacement grade without any upgradation.